



**COMMISSIONERS COURT
COMMUNICATION**

COURT ORDER NUMBER 145004
PAGE 1 OF 6
DATE: 4/2/2025

SUBJECT: CONSIDERATION OF A GRANT AGREEMENT BETWEEN TARRANT COUNTY AND COMMUNITY FRONTLINE TO PROVIDE SUPPORT SERVICES TO TARRANT COUNTY RESIDENTS

***** CONSENT AGENDA *****

COMMISSIONERS COURT ACTION REQUESTED

It is requested that the Commissioners Court approve a grant agreement between Tarrant County and Community Frontline to provide support services to the residents of Tarrant County.

BACKGROUND

Precinct 1's Community Outreach Program was created to support proactive and hard-working organizations in Tarrant County. The program targets organizations focused on bettering the community and assisting citizens in need. Examples of related initiatives include Youth Programs, Public Health (Physical and Mental), Housing, Education, and Criminal Justice Reform.

Community Frontline has been selected to receive Precinct 1 Community Outreach Program funds to provide educational support, mentoring services, youth entrepreneurship opportunities, and enrichment experiences for students in East Fort Worth.

These services include weekly mentoring sessions in elementary and middle schools, focusing on life skills, behavior management, and literacy. The Youth Entrepreneurship Program supports high school students in developing and managing businesses by offering workshops, hands-on experience in Pop-Up Shops, and opportunities to compete for investment dollars in a Pitch Competition. Additionally, students participate in activities like movie premieres, TCU athletic events, and Texas college tours, gaining valuable exposure and preparing for academic and career success.

If awarded, funding in the amount of \$10,000.00 will be used to provide educational support, mentoring services, youth entrepreneurship opportunities, and enrichment experiences for students in East Fort Worth.

This grant agreement has been approved as to form by the Criminal District Attorney.

FISCAL IMPACT

Funding in the amount of \$10,000.00 is available in account 10000-2025 General Fund/6110100000 Precinct 1 General/579061 County Projects.

SUBMITTED BY	Commissioner, Precinct 1	PREPARED BY:	Jamal Williams
		APPROVED BY:	Roderick Miles, Jr.

THE STATE OF TEXAS §
 §
COUNTY OF TARRANT §

AGREEMENT

WHEREAS, **Community Frontline** dedicated to addressing the challenges facing youth in East Fort Worth through education and mentorship.

WHEREAS, the Tarrant County Commissioners Court hereby finds that the program provided by **Community Frontline** benefits the residents of Tarrant County, Texas, and hereby declares that this **Agreement** is one of a professional service; and

NOW, THEREFORE, this **Agreement** is made and entered into this 2nd day of April 2025, by and between **Community Frontline** acting by and through its duly authorized agent, and **TARRANT COUNTY, TEXAS ("COUNTY")**, acting by and through its County Judge.

Community Frontline and the **COUNTY** agree as follows:

1. **Community Frontline** will provide education-based mentoring and youth development programs for students in East Fort Worth. These include weekly mentoring sessions, a Youth Entrepreneurship Program with workshops and pitch competitions, and immersive college tours to support academic success and career readiness.
2. **COUNTY**, for and in consideration of the services provided, agrees to pay to **Community Frontline** a lump sum payment of **\$10,000.00** for services rendered to the residents of Tarrant County, Texas for the fiscal year beginning October 1, 2024, and ending September 30, 2025.
3. **TO THE EXTENT ALLOWED BY TEXAS LAW, COMMUNITY FRONTLINE HEREBY AGREES TO INDEMNIFY AND HOLD HARMLESS COUNTY, ITS OFFICERS, AGENTS, OFFICIALS, AND EMPLOYEES FROM ANY LOSS, DAMAGE, INJURY OR CLAIM ARISING FROM THE NEGLIGENT OPERATION OF ITS PROGRAM. SAID INDEMNIFICATION WILL INCLUDE, BUT NOT BE LIMITED TO, ALL AMOUNTS OF ALL CLAIMS, ATTORNEYS' FEES, AND COSTS OF COURT.**
4. Nothing contained in this **Agreement** shall be deemed or construed by the parties hereto, nor by any third party, as creating the relationship of principal and agent, partnership, joint enterprise, common enterprise, joint venture, joint owners, or joint tenants between the parties. The parties hereby declare and acknowledge that the relationship existing is one of independent contractor. This **Agreement** does not and shall not be construed to entitle either party or any of their respective employees or officials, if applicable, to any benefit, privilege or other amenities of employment from the other party.
5. This **Agreement** shall not be interpreted to inure to the benefit of a third party not a party to this **Agreement**. This **Agreement** may not be interpreted to waive any statutory or common law defense, immunity, including governmental and sovereign immunity, or any limitation of liability, responsibility, or damage of any party to this **Agreement**, party's agent, or party's employee, otherwise provided by law.

6. The parties to this **Agreement** will not sell, assign, transfer or convey any benefits or obligations of this **Agreement** in whole or part without the prior written consent of both parties.
7. If any one or more of the provisions contained in this **Agreement**, for any reason, be held to be invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability will not affect any other provision of this **Agreement**.
8. This **Agreement** constitutes the entire agreement between the parties, and any and all prior negotiations are merged into this **Agreement**. Any amendment, change, or addition to this **Agreement** shall be made only in writing and signed by both parties.
9. This **Agreement** will be governed by and construed according to the laws of the State of Texas. Venue for any action or claim arising from this **Agreement** will be in Tarrant County, Texas, as to state court actions, and the United States District Court for the Northern District of Texas, as to federal court actions.
10. In providing the services required by this **Agreement**, **Community Frontline** must observe and comply with all applicable federal, state, and local statutes, ordinances, rules, and regulations, including, without limitation, workers' compensation laws, minimum and maximum salary and wage statutes and regulations, and non-discrimination laws and regulations. **Community Frontline** shall be responsible for ensuring its compliance with any laws and regulations applicable to its business, including maintaining any necessary licenses and permits.
11. **Community Frontline** agrees to provide **COUNTY** all records relating to the programs performed by **Community Frontline** upon written request of **COUNTY** and to provide a final report detailing the manner in which such funds are expended and the program details of its services.
12. **Community Frontline** shall use the aforementioned lump sum payment of **\$10,000.00** by **COUNTY** for the purpose of providing education-based mentoring and youth development programs for students in East Fort Worth. These include weekly mentoring sessions, a Youth Entrepreneurship Program with workshops and pitch competitions, and immersive college tours to support academic success and career readiness.
13. **Community Frontline** must submit to **COUNTY** a final report as to the program outcomes achieved within sixty (60) days of the end of the requested funding year (by November 30, 2025) by providing the following:
 - (a) a program update on all outcomes accomplished and client populations served; and,
 - (b) an accounting of all expenditures of **COUNTY** funds (salary, rent, training, etc.).
*Any funds not used for the specified purposes or not used within the time limits specified in this contract are subject to be returned to **COUNTY**.*

Until receipt of this final report by **COUNTY**, all subsequent funding will be held in abeyance.

14. **Community Frontline** acknowledges and agrees that it has fully, accurately, and completely disclosed all interested parties in the attached Form 1295 and has acknowledged the completeness of this disclosure by filing the Form 1295, attached as Exhibit A, with the Texas Ethics Commission as required by law.

SIGNED AND EXECUTED this _____ day of _____, 2025.

Quinton Phillips
Executive Director
Community Frontline

**COUNTY OF TARRANT
STATE OF TEXAS**

By: Separate Electronic Signature Page
Tim O'Hare
County Judge

APPROVED AS TO FORM:



Criminal District Attorney's Office*

*By law, the Criminal District Attorney's Office may only approve contracts for its clients. We reviewed this document as to form from our client's legal perspective. Other parties may not rely on this approval. Instead, those parties should seek contract review from independent counsel.

CERTIFICATION OF FUNDS IN THE AMOUNT OF \$ _____

Auditor

Date: _____

Exhibit A to Contract with Tarrant County, Texas



**COMMISSIONERS COURT
COMMUNICATION**

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PAGE 1 OF 6
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SUBMITTED BY	Commissioner, Precinct 1	PREPARED BY:	Jamal Williams
		APPROVED BY:	Roderick Miles, Jr.

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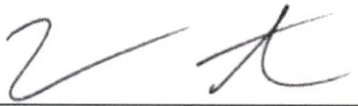
SIGNED AND EXECUTED this _____ day of _____, 2025.

Quinton Phillips
Executive Director
Community Frontline

**COUNTY OF TARRANT
STATE OF TEXAS**

By: Separate Electronic Signature Page
Tim O'Hare
County Judge

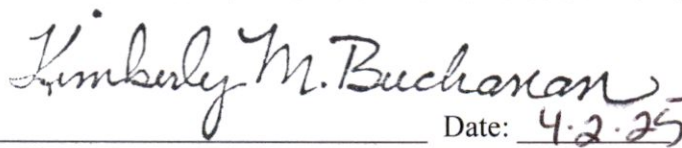
APPROVED AS TO FORM:



Criminal District Attorney's Office*

*By law, the Criminal District Attorney's Office may only approve contracts for its clients. We reviewed this document as to form from our client's legal perspective. Other parties may not rely on this approval. Instead, those parties should seek contract review from independent counsel.

CERTIFICATION OF FUNDS IN THE AMOUNT OF \$ 10,000.00



Auditor

Date: 4.2.25

Exhibit A to Contract with Tarrant County, Texas

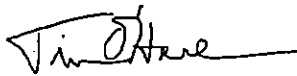
**AGREEMENT BETWEEN TARRANT COUNTY, TEXAS
and Community Frontline (FY 2025)**

Page 4 of 3

Consideration of a Grant Agreement between Tarrant County and Community Frontline to
Provide Support Services to Tarrant County Residents

SIGNED AND EXECUTED this 2 day of April, 2025.

**COUNTY OF TARRANT
STATE OF TEXAS**

A handwritten signature in black ink, appearing to read "Tim O'Hare", with a long horizontal flourish extending to the right.

Tim O'Hare
County Judge
4/10/2025