



COMMISSIONERS COURT  
COMMUNICATION

COURT ORDER NUMBER 145437  
PAGE 1 OF 6  
DATE: 7/1/2025

**SUBJECT: CONSIDERATION OF A PROPERTY USE AND FEE WAIVER REQUEST FROM AFTERBURNERS TOASTMASTERS CLUB 6191 TO USE THE TARRANT COUNTY PLAZA BUILDING FOR AFTER-HOURS MEETINGS**

**COMMISSIONERS COURT ACTION REQUESTED**

It is requested that the Commissioners Court consider a request from Afterburners Toastmasters Club 6191 to use the Tarrant County Plaza Building for weekly after-hours group meetings, officer training classes, areas and division contests, and Youth Leadership Program, (YLP) courses in exchange for conducting public speaking training for Tarrant County Employees and Tarrant County youth. In addition, Afterburners Toastmasters Club 6191 is requesting all fees to be waived.

**BACKGROUND**

Since 2010, Tarrant County has partnered with the Afterburners Toastmasters Club 6191, providing them use of the Tarrant County Plaza Building for after-hours meetings and events. In exchange, Afterburners Toastmasters delivers valuable public speaking training for County employees and offers a Youth Leadership Program (YLP) for employees' children, grandchildren, nieces, and nephews, ages 8 through 17. The Tarrant County Human Resources Department and Afterburners Toastmasters developed the YLP curriculum to teach young people public speaking and leadership skills.

This collaboration has fostered two additional independent Toastmasters clubs for County employees: Tarrant County Toastmasters and The Main Street Speakers, both holding regular weekly meetings.

Afterburners Toastmasters Club 6191 has requested to continue using the Plaza Building's 5th-floor meeting rooms for their weekly after-hours group meetings, officer training classes, area and division contests, and YLP courses from January 1, 2025, through December 31, 2025. Their weekly meetings typically conclude before 9:00 p.m. on Tuesday evenings.

Afterburners Toastmasters Club 6191 has completed the required property use forms.

**FISCAL IMPACT**

The estimated fiscal impact based on salary average overtime rates for the Sheriff's Office is approximately \$4,963.00 for FY 2025 (17 dates) and \$3,795.00 for FY 2026 (13 dates). Salary and related costs will be charged to the following accounts:

- \$4,963.00 – Sheriff's Office : 10000-2025 General Fund/2110610000 SO Courts-Security/510000 Personnel.
- \$3,795.00 – Sheriff's Office : 10000-2026 General Fund/2110610000 SO Courts-Security/510000 Personnel.

SUBMITTED BY	Facilities Management	PREPARED BY:	Frank Lopez
		APPROVED BY:	Misty Foster

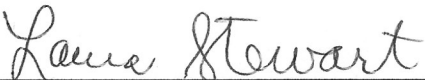


**RELEASE, INDEMNIFICATION  
AND HOLD HARMLESS AGREEMENT**

THAT I, the undersigned Laura Stewart/Afterburners Toastmasters Club hereby  
**RELEASE and HOLD HARMLESS** Tarrant County, Texas ("County") and all of its officials,  
officers, agents and employees in both their public and private capacities, from any and all  
claims, losses, damages, causes of action, suits and liability of every kind that may arise from any  
of their act(s) and/or omission(s) that may occur as a result of my request to seek their help,  
assistance, and/or service in connection with Weekly Toastmasters meetings and the  
Youth Leadership workshops twice a year  
for Tarrant County employees children

It is further agreed that the execution of this "**Release, Indemnification and Hold  
Harmless Agreement**" will not constitute a waiver by the County of the defense of governmental  
immunity where applicable, or any other defense recognized by law and/or the courts of the State  
of Texas.

**SIGNED** this the 27 day of May, 2025.

**Signature:**   
**Printed Name:** Laura Stewart on behalf of Afterburners Toastmasters Club  
**Address:** 2201 Yucca Ave  
**City:** Fort Worth **State:** TX **Zip Code:** 76111  
**Phone #:** 817-688-0282

FY25 Salary Costs Related to Afterburners Toastmasters Club									
Title	# of Employees	Event Length (Hrs)	Total Staff Hours	Hourly Rate	OT Rate	Hourly Cost	FICA	Retirement	Total Cost
Deputy Sheriff	2	34	68	\$ 41	\$ 61	\$ 4,152	\$318	\$ 493	\$ 4,962.67
<b>TOTAL</b>									<b>\$ 4,962.67</b>

FY26 Salary Costs Related to Afterburners Toastmasters Club									
Title	# of Employees	Event Length (Hrs)	Total Staff Hours	Hourly Rate	OT Rate	Hourly Cost	FICA	Retirement	Total Cost
Deputy Sheriff	2	26	52	\$ 41	\$ 61	\$ 3,175	\$243	\$ 377	\$ 3,794.98
<b>TOTAL</b>									<b>\$ 3,794.98</b>

# Afterburners Club 6191

District 25, Division A, Area 11  
200 Taylor Street, 5<sup>th</sup> Floor, Fort Worth, Texas 76102

Club Liaison to Tarrant County: Laura Stewart  
Contact Information: [laurastewart1111@gmail.com](mailto:laurastewart1111@gmail.com)  
817-688-0282

December 26, 2024

Roxie Held, HR Director

Re: Afterburners Toastmasters Club 6191 – Compliance Letter

Dear Ms. Held:

Please accept this letter as our proposal to continue Afterburners Toastmasters Club 6191's long-standing partnership with Tarrant County. Our partnership has historically included the use of meeting rooms on the 5<sup>th</sup> floor of Tarrant County Plaza Building. In order to use these facilities, Afterburners is available to continue providing the following at the request of the Department of Human Resources:

- A demonstration meeting once or twice each calendar year in an effort to inform County employees of the benefits of Toastmasters and to provide a preview of how an actual meeting is conducted.
- Provide two (2) eight-week Youth Leadership Programs for County employee's children, grandchildren, nieces, and nephews ages 8-17. The objective is to teach young people to write and deliver speeches, sharpen impromptu speaking skills, learn how to conduct a meeting, and develop leadership skills; all of which build confidence. Children of County employee's will have preferred seating and the course will be offered free of charge.

The above stipulations have been a part of our long-standing agreement, since 2010, with the County and we are prepared to honor them for the coming year of January 1, 2025 thru December 31, 2025 In return, we ask the County Commissioners Court to grant Afterburners continued access to meeting rooms in the Tarrant County Plaza Building for weekly meetings, officer training classes, area and division contests, and Youth Leadership programs.

Any person(s) attending a Toastmasters meeting or event is covered by the Toastmasters International Insurance Policy. A current General Certificate of Insurance is attached. The policy will automatically be renewed on December 11, 2025.

We look forward to continuing our mutually beneficial partnership with Tarrant County.

Laura Stewart, Club Liaison to Tarrant County  
Afterburners Toastmasters Club 6191

CC: Mayra S Caldera, Interim Staff Development Officer w/attachments



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/5/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> GMGS Risk Management & Insurance Services 6201 Oak Canyon, Suite 100 Irvine, CA 92618  www.gmgs.com                      0B84519	<b>CONTACT NAME:</b> Dani Rembleski		<b>FAX (A/C, No):</b>
	<b>PHONE (A/C, No, Ext):</b> 949-559-6700	<b>E-MAIL ADDRESS:</b> danir@gmgs.com	
<b>INSURER(S) AFFORDING COVERAGE</b>			<b>NAIC #</b>
<b>INSURER A:</b> American Casualty Company of Reading, PA			20427
<b>INSURED</b> Toastmasters International 9127 S. Jamaica St., Suite 400 Englewood CO 80112-6339			
<b>INSURER B:</b>			
<b>INSURER C:</b>			
<b>INSURER D:</b>			
<b>INSURER E:</b>			
<b>INSURER F:</b>			

**COVERAGES**

CERTIFICATE NUMBER: 82922137

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b>  <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			6079663705	12/11/2024	12/11/2025	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,000,000
							MED EXP (Any one person)	\$ 15,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
								\$
	<b>AUTOMOBILE LIABILITY</b>  <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	\$
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE  DED    RETENTION \$						EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y / N	N / A				PER STATUTE	OTHER
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: Afterburners Club 6191

**CERTIFICATE HOLDER**

Afterburners Club 6191

 Tarrant County Plaza  
 Attn: Michael Amador  
 200 Taylor Street  
 Fort Worth TX 76102
**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Michael Finn

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ACORD 25 (2016/03)

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