



**COMMISSIONERS COURT  
COMMUNICATION**

COURT ORDER NUMBER 145176  
PAGE 1 OF 4  
DATE: 5/6/2025

**SUBJECT: CONSIDERATION OF COOPERATIVE FOR DIGITAL COPIERS - OMNIA  
#R241203 - COUNTYWIDE - KYOCERA DOCUMENT SOLUTIONS  
AMERICA INC. - PER UNIT PRICE AND DISCOUNT FROM LIST PRICE**

**\*\*\* CONSENT AGENDA \*\*\***

**COMMISSIONERS COURT ACTION REQUESTED**

It is requested that the Commissioners Court consider use of cooperative for Digital Copiers, utilizing OMNIA Partners Contract #R241203, Countywide, with Kyocera Document Solutions America Inc. at the per unit price and discount from list price.

**BACKGROUND**

Kyocera Document Solutions America Inc. was contacted and requested to submit pricing for copiers and printers under OMNIA Contract #R241203.

The offer received from Kyocera Document Solutions America Inc. meets all specifications and is acceptable. Price sheets for the most frequently purchased models are attached in the backup documents.

The purpose of this contract is for the countywide purchase of copiers and printers for administrative and office tasks.

The OMNIA Partners contract is effective June 1, 2025 through May 31, 2030.

OMNIA Partners cooperative contracts are open to state and local government in accordance with Government Code Title 7, Chapter 791, Subchapter C, Section 791.025, Contract for Purchases.

**FISCAL IMPACT**

Copiers are purchased according to end-of-life replacement needs. Funding is available in account 45100-2025 Non-Debt Capital Fund/Various Cost Centers/540000 Capital.

SUBMITTED BY	Purchasing	PREPARED BY:	Amos Jones Jr.
		APPROVED BY:	Christopher Lax, CPSM, CPSD, CPCP



February 25, 2025

Gerry Mahoney  
Vice President, Direct Operations  
Kyocera Document Solutions America Inc.  
225 Sand Road  
Fairfield, NJ 07004  
Gerry.mahoney@da.kyocera.com

Re: Award of Contract # R241203

Dear Gerry Mahoney:

Per official action taken by the Board of Directors of Region 4 Education Service Center on February 25, 2025, we are pleased to announce that Kyocera Document Solutions America Inc. has been awarded a (5) five-year contract for the following, based on the online proposal RFP# R241203 opened on December 12, 2024:

**Commodity/Service**

**Supplier**

Digital Workspace Solutions

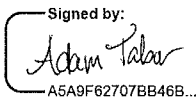
Kyocera Document Solutions America Inc.

This contract is effective June 1, 2025, and will expire on May 31, 2030. As indicated above, your contract number is R241203. This contract may be renewed annually for an additional five(5) years if mutually agreed upon by Region 4 ESC and Kyocera Document Solutions America Inc.

Your participation in the proposal process is appreciated and we look forward to a successful partnership. Please feel free to provide copies of this letter to your sales representative(s) to assist in their daily course of business.

If you have any questions, please contact our Procurement Department at 713-462-7708 or [questions@esc4.net](mailto:questions@esc4.net).

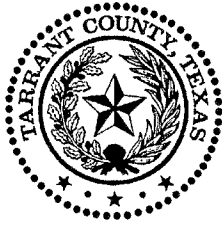
Sincerely,

Signed by:  
  
A5A9F62707BB46B...

Adam Tabor  
Procurement Director

### OMNIA Contract Standard Price List

Item Code	Model / Accessory	Description	OMNIA Contract Standard Customer Price
1102ZT2US0	TASKalfa MZ3200i	32 PPM A3 BW MFP	2,158.00
	<b>TA-MZ3200i / MZ4000i Accessories</b>	<b>These units need a Stand, PF-791, or PF-810</b>	
1203V26USV	DP-7140	50 Sheet RADP	670.00
1203V36USV	DP-7150	140 Sheet RADP	837.00
1203TC6USV	DP-7160	320 Sheet DSDP	1,169.00
1203TD6USV	DP-7170	320 Sheet DSDP with Multi-Feed + Ultra Sonic Sensor	1,451.00
1203RV2US0	DF-7120	1,000 Sheets Finisher (Requires AK-740 for installation)	908.00
1703PD0UN0	AK-740	Attachment Kit for DF-7120	154.00
1203PJ7US0	PF-791	500 Sheets x 2 Paper Feeder	759.00
1203PC7US0	PF-810	1,500 Sheets x 2 Paper Feeder	813.00
855D2009I5	<b>Metal Cabinet (MZ3200i/MZ4000i)</b>	Metal Cabinet	157.00
1203NK2US0	PH-7A	2/3 Hole Punch Unit for DF-7120	396.00
1503RK2USJ	FAX System 12	Network Fax	681.00
1102YT2US2	TASKalfa 4004i	40 PPM A3 BW MFP	2,861.00
855ST00389	TASKalfa 5004i	50 PPM A3 B&W MFP	3,108.00
855ST00390	TASKalfa 6004i	60 PPM A3 B&W MFP	3,574.00
1102YP2US2	TASKalfa 2554ci	25/25 PPM A3 Color MFP	3,281.00
855ST00386	TASKalfa 3554ci	35/35 PPM A3 Color MFP	3,327.00
1102YN2US2	TASKalfa 4054ci	40/40 PPM A3 Color MFP	4,492.00
855ST00387	TASKalfa 5054ci	50/50 PPM A3 Color MFP	4,933.00
855ST00388	TASKalfa 6054ci	60/60 PPM A3 Color MFP <1>	6,261.00
	<b>TA-4004i / 5004i / 6004i / 7004i / 2554ci / 3554ci / 4054ci / 5054ci / 6054ci / 7054ci Accessories</b>		
1203V26USV	DP-7140	50 Sheet RADP 2554/3554 ONLY	670.00
1203V36USV	DP-7150	140 Sheet RADP	837.00
1203TC6USV	DP-7160	320 Sheet DSDP with Multi-Feed sensor	1,169.00
1203TD6USV	DP-7170	320 Sheet DSDP with Multi-Feed + staple detection	1,451.00
1203RD2US0	DF-7100	500 Sheet Internal Finisher	823.00
1203RV2US0	DF-7120	1,000 Sheet Finisher <1>	908.00
1203V82US0	DF-7140	4,000 Sheet Finisher (65 Sheet Staple) <1>	1,473.00
1203V92US0	DF-7150	4,000 Sheet Finisher (100 Sheet Staple) <1>	2,614.00
1203V42USV	PF-7140	Dual 500 Sheet Paper Trays	760.00
1203V52USV	PF-7150	Dual 1,500 Sheet Paper Trays - Letter	815.00
1203RF2US0	PH-7100	Punch Unit for DF-7100	396.00
1203NK2US0	PH-7A	Punch Unit for DF-7120 / DF-7140 / DF-7150	396.00
1203TB0UN0	JS-7110	Inner Shift Tray	224.00
1703SZ0UN0	AK-7110	Attachment Kit for DF-7120 / DF-7140 / DF-7150	170.00



## TAKINGS IMPACT ASSESSMENT CHECKLIST

Complete this form for any county action that involves the adoption of a regulation, policy, guideline, court resolution, or order.

Project/Regulation Name: Consideration of Cooperative for Purchase of Digital Copiers - OMNIA #R241203 - Countywide - Kyocera Document Solutions America Inc. - Per Unit Price and Discount from List Price

County Department: PURCHASING

Contact Person: Melissa Lee, C.P.M., A.P.P.

Phone Number for Contact Person: (817) 884-3245

Type of TIA Performed: SHORT TIA or FULL TIA. Circle one after answering the questions in Sections II and III below.

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### I. Stated Purpose

Attach to this checklist an explanation of the purpose of the regulation, policy, guideline, court resolution, or order.

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**Note: The remainder of this Takings Impact Assessment Checklist should be completed in consultation with the Criminal District Attorney's Office.**

### II. Potential Effect on Private Real Property

1. Does the county action require a physical invasion, occupation, or dedication of real property?

Yes \_\_\_\_\_ No √

2. Does the county action limit or restrict a real property right, even partially, or temporarily?

Yes \_\_\_\_\_ No √

If you answered yes to either question, go to Section III. If you answered no to both, STOP HERE and circle SHORT TIA at the top of the form.

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