



**COMMISSIONERS COURT
COMMUNICATION**

COURT ORDER NUMBER <#CourtOrderNumber#>

PAGE 1 OF 9

DATE: 6/17/2025

**SUBJECT: CONSIDERATION OF A RESOLUTION RELATING TO THE ISSUANCE
OF TAX EXEMPT FINANCING BY ANSON EDUCATION FACILITIES
CORPORATION FOR THE BENEFIT OF ARLINGTON BAPTIST
UNIVERSITY FOR FACILITIES LOCATED AT 3001 WEST DIVISION,
ARLINGTON, TEXAS**

***** CONSENT AGENDA *****

COMMISSIONERS COURT ACTION REQUESTED

It is requested that the Commissioners Court consider the use of tax-exempt financing issued by Anson Education Facilities Corporation in the maximum principal amount of \$7,500,000.00 to be used by Arlington Baptist University for the purpose of financing all or a portion of the costs of the construction of athletic facilities, a ball field, roads and parking to be located at 3001 West Division, Arlington, Texas 76012.

BACKGROUND

Anson Education Facilities Finance Corporation, created by the City of Anson, Texas, is issuing a tax-exempt loan in the maximum principal amount of \$7,500,000.00 for the benefit of Arlington Baptist University for the purpose of financing all or a portion of the costs of construction of athletic facilities, ball field, roads and parking to be located at 3001 West Division, Arlington, Texas 76012 and paying certain expenses in connection with the issuance of the loan.

In order for the loan to qualify as tax-exempt under Section 147(f) of the Internal Revenue Code of 1986, as amended, certain federal and state tax law requirements must be met, including having a governmental entity in which a financed facility is located approve issue of such loan for the benefit of the Borrower. The Commissioners Court is being asked to approve this issuance solely for the purpose of compliance with the Internal Revenue Code.

Attached is the proposed Certificate for Resolution and Resolution of Approval regarding the above tax-exempt financing, as well as the Notice of Public Hearing, Certificate of Public Hearing, and publisher affidavit for the public hearing held at 10:00 a.m. on April 11, 2025, in connection with this issuance.

The Criminal District Attorney's Office has reviewed.

FISCAL IMPACT

Approval of this Resolution does not impose any payment or other financial obligation on Tarrant County. Tarrant County does not issue these bonds but only approves them for the purpose of satisfying Section 147(f) of the Internal Revenue Code. If default occurs, the borrower is responsible for repayment.

SUBMITTED BY	Administrator	PREPARED BY:	Maegan South
		APPROVED BY:	Maegan South

CERTIFICATE FOR RESOLUTION

(Tarrant County)

THE STATE OF TEXAS §

COUNTY OF TARRANT §

We, the undersigned officers of the Tarrant County, Texas (the “*County*”), hereby certify as follows:

1. The Commissioners Court of the County convened in a regular meeting on June 17, 2025 (the “*Meeting*”), at the designated meeting place, and the roll was called of the duly constituted officers and members of said Commissioners Court, to wit:

Tim O’Hare	County Judge
Roderick Miles, Jr.	Commissioner, Precinct 1
Alisa Simmons	Commissioner, Precinct 2
Matt Krause	Commissioner, Precinct 3
Manny Ramirez	Commissioner, Precinct 4

and all of said persons were present, except the following: _____, thus constituting a quorum. Whereupon, among other business, the following was transacted at said Meeting: a written

**RESOLUTION RELATING TO A PUBLIC HEARING AND APPROVING
A FINANCING BY THE ANSON EDUCATION FACILITIES
CORPORATION FOR THE BENEFIT OF ARLINGTON BAPTIST
UNIVERSITY AND RELATED MATTERS.**

(the “*Resolution*”) was duly introduced for the consideration of said Commissioners Court. It was then duly moved and seconded that said Resolution be adopted and, after due discussion, said motion, carrying with it the adoption of said Resolution, prevailed and carried by the following vote:

AYES: All members of the Commissioners Court shown present above
voted “Aye,” except as provided below:

NAYS: _____

ABSTENTIONS: _____

2. That a true, full and correct copy of the aforesaid Resolution adopted at the Meeting described in the above and foregoing paragraph is attached to and follows this Certificate; that said Resolution has been duly recorded in said Commissioners Court’s minutes of said Meeting; that the above and foregoing paragraph is a true, full and correct excerpt from said Commissioners Court’s minutes of said Meeting pertaining to the adoption of said Resolution; that the persons named in the above and foregoing paragraph are the duly chosen,

qualified and acting officers and members of said Commissioners Court as indicated therein; that each of the officers and members of said Commissioners Court was duly and sufficiently notified officially and personally, in advance, of the time, place and purpose of the aforesaid Meeting, and that said Resolution would be introduced and considered for adoption at said Meeting, and each of said officers and members consented, in advance, to the holding of said Meeting for such purpose, and that said Meeting was open to the public and public notice of the time, place and purpose of said meeting was given, all as required by Chapter 551, Texas Government Code.

3. That the County Judge of the County has approved and hereby approves the aforesaid Resolution; that the County Judge and the County Clerk of the County have duly signed said Resolution; and that the County Judge and the County Clerk hereby declare that their signing of this Certificate shall constitute the signing of the attached and following copy of said Resolution for all purposes.

SIGNED AND SEALED this June 17, 2025

County Clerk

County Judge

(SEAL)

APPROVED AS TO FORM:

Criminal District Attorney's Office*

*By law, the Criminal District Attorney's Office may only approve contracts for its clients. We reviewed this document as to form from our client's legal perspective. Other parties may not rely on this approval. Instead those parties should seek contract review from independent counsel.

**RESOLUTION RELATING TO A PUBLIC HEARING AND APPROVING
A FINANCING BY THE ANSON EDUCATION FACILITIES
CORPORATION FOR THE BENEFIT OF ARLINGTON BAPTIST
UNIVERSITY AND RELATED MATTERS.**

**THE STATE OF TEXAS §
COUNTY OF TARRANT §**

WHEREAS, the Anson Education Facilities Corporation (“Corporation”) created by the City of Anson, Texas has adopted a resolution authorizing the proposed loans (the “Loans”) in the maximum principal amount of \$7,500,000 under a loan agreement among the Corporation, a lender and Arlington Baptist University (the “Borrower”) as provided pursuant to Chapter 53A, Texas Education Code for the purpose of financing all or a portion of the costs of the construction of athletic facilities, ball field, roads and parking to be located at 3001 West Division, Arlington, Texas 76012 (the “Project”);

WHEREAS, section 147(f) of the Internal Revenue Code of 1986, as amended (the “Code”) requires that the issuance of any qualified 501(c)(3) obligations be approved by either the governing body of the County or the chief elected executive officer of the County after a public hearing following reasonable public notice;

WHEREAS, attached hereto as Exhibit A is a Notice of Public Hearing (the “*Public Notice*”) which was published in a newspaper of general circulation in the County as required by section 147(f) of the Code which public hearing was conducted by the Corporation; and

**THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF
TARRANT COUNTY, TEXAS THAT:**

Section 1. The County hereby specifically approves the Loans and the Project solely for the purpose of satisfying the requirements of section 147(f) of the Code and for no other purpose and is not to be construed as an undertaking by the County. The Loans shall not constitute a liability, an indebtedness or obligation of the County nor shall any of the assets of the County be pledged to the payment of the Loans.

Section 2. The County Judge is authorized to execute and deliver this Resolution.

Section 3. This Resolution shall become effective immediately upon its passage.

EXHIBIT A

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held on behalf of Anson Education Facilities Corporation (the “Corporation”), a nonprofit corporation, on April 11, 2025, commencing at 10:00 a.m. to provide an opportunity for all interested persons to be heard with respect to a loan (qualified 501(c)(3) bonds as defined in Section 145 of the Internal Revenue Code of 1986, as amended) from a financial institution (the “Lender”) to the Corporation in the maximum aggregate amount of \$7,500,000, and a loan from the Corporation to Arlington Baptist University (the “Borrower”) in the same amount (collectively, the “Loans”); all pursuant to a Loan Agreement by and among the Corporation, the Lender and the Borrower.

The Loans are being made for the purpose of financing all or a portion of the costs of the construction of athletic facilities, ball field, roads and parking to be located at 3001 West Division, Arlington, Texas 76012 (collectively, the “Project”). A portion of the proceeds of the Loans will be used to pay certain expenses in connection with the issuance of the Loans. The Project will be owned by the Borrower. The Loans are not payable out of taxes and are secured by and payable solely from funds provided by the Borrower.

At the time and place set for the public hearing, interested persons will be given a reasonable opportunity to express their views, both orally (via telephonic participation) and in writing, on the merits of the Project, the Loans or related matters. Members of the public may listen to and contribute to any discussion during the hearing by dialing: 1-346-248-7799, meeting ID: 996 1998 2172, passcode: 745211. Persons wishing to participate should submit a written request to speak to hvu@jw.com at least 24 hours before the hearing; however, the hearing officer will also provide time for additional comments during the hearing. Oral remarks may not exceed five minutes in duration. Written comments may be submitted by email to the President of the Board of Directors of the Corporation c/o Jackson Walker LLP, Attn: Hoang Vu, hvu@jw.com, until the time and date of the hearing.

CERTIFICATE OF PUBLIC HEARING

I, the undersigned, hereby certify in connection with a series of loan transactions to be entered into by the Anson Education Facilities Corporation (the "*Corporation*"), Arlington Baptist University ("*Borrower*") and a lender in the maximum aggregate principal amount of \$7,500,000 (the "*Loans*") for the benefit of Borrower, as follows:

1. I served as Hearing Officer for the Corporation for the purpose of financing all or a portion of the costs of the construction of athletic facilities, ball field, roads and parking to be located at 3001 West Division, Arlington, Texas 76012 (collectively, the "*Project*").

2. Such hearing was conducted commencing on April 11, 2025 at 10:00 a.m. by toll free telephonic means accessible to the general public.

3. At the time for the commencement of the hearing, comments, either orally or in writing, were publicly requested on the Project to be financed with proceeds of the Loan and on the making of the Loans.

4. At the hearing,

☒ no persons presented comments orally or in writing.

☐ the comments summarized in Exhibit B-1 were made orally by the persons listed therein.

☐ the written comments attached hereto were presented.

5. No time limitations were imposed on any public comments.

IN WITNESS WHEREOF, I have hereunto set my hand this April 11, 2025.



Hearing Officer



The Beaufort Gazette
The Belleville News-Democrat
Bellingham Herald
Centre Daily Times
Sun Herald
Idaho Statesman
Bradenton Herald
The Charlotte Observer
The State
Ledger-Enquirer

Durham | The Herald-Sun
Fort Worth Star-Telegram
The Fresno Bee
The Island Packet
The Kansas City Star
Lexington Herald-Leader
The Telegraph - Macon
Merced Sun-Star
Miami Herald
El Nuevo Herald

The Modesto Bee
The Sun News - Myrtle Beach
Raleigh News & Observer
Rock Hill | The Herald
The Sacramento Bee
San Luis Obispo Tribune
Tacoma | The News Tribune
Tri-City Herald
The Wichita Eagle
The Olympian

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Cols	Depth
94268	650948	Print Legal Ad-IPL02260320 - IPL0226032	44248223 Arlington Bapti	1	65 L

Attention: James L.

Jackson Walker LLP
100 Congress Ave. Suite 1100
Suite 1100
Austin, TX 78701

jnassour@jw.com

NOTICE OF PUBLIC HEARING

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held on behalf of Anson Education Facilities Corporation (the "Corporation"), a nonprofit corporation, on April 11, 2025, commencing at 10:00 a.m. to provide an opportunity for all interested persons to be heard with respect to a loan (qualified 501(c)(3) bonds as defined in Section 145 of the Internal Revenue Code of 1986, as amended) from a financial institution (the "Lender") to the Corporation in the maximum aggregate amount of \$7,500,000, and a loan from the Corporation to Arlington Baptist University (the "Borrower") in the same amount (collectively, the "Loans"); all pursuant to a Loan Agreement by and among the Corporation, the Lender and the Borrower.

The Loans are being made for the purpose of financing all or a portion of the costs of the construction of athletic facilities, ball field, roads and parking to be located at 3001 West Division, Arlington, Texas 76012 (collectively, the "Project"). A portion of the proceeds of the Loans will be used to pay certain expenses in connection with the issuance of the Loans. The Project will be owned by the Borrower. The Loans are not payable out of taxes and are secured by and payable solely from funds provided by the Borrower.

At the time and place set for the public hearing, interested persons will be given a reasonable opportunity to express their views, both orally (via telephonic participation) and in writing, on the merits of the Project, the Loans or related matters. Members of the public may listen to and contribute to any discussion during the hearing by dialing: 1-346-248-7799, meeting ID: 952 3169 7314, passcode: 080668. Persons wishing to participate should submit a written request to speak to hvu@jw.com at least 24 hours before the hearing; however, the hearing officer will also provide time for additional comments during the hearing. Oral remarks may not exceed five minutes in duration. Written comments may be submitted by email to the President of the Board of Directors of the Corporation c/o Jackson Walker LLP, Attn: Hoang Vu, hvu@jw.com, until the time and date of the hearing.
IPL0226032
Apr 4 2025

THE STATE OF TEXAS COUNTY OF TARRANT

Before me, a Notary Public in and for said County and State, this day personally appeared Mary Castro, Bid and Legal Coordinator for the Star-Telegram, published by the Star-Telegram, Inc. at Fort Worth, in Tarrant County, Texas; and who, after being duly sworn, did depose and say that the attached clipping of an advertisement was published in the above named paper on the listed dates:

1 insertion(s) published on:

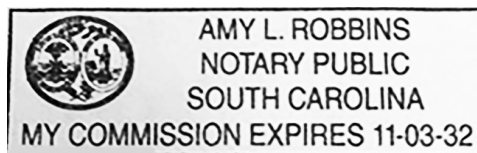
04/04/25

Mary Castro

Sworn to and subscribed before me this 8th day of April
in the year of 2025

Amy Robbins

Notary Public in and for the state of South Carolina,
residing in Beaufort County



Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!

Jobs, Autos & Classifieds

JOBS.STAR-TELEGRAM.COM

AUTO REVIEW

Volvo S60 keeps getting better and better

BY MARC D. GRASSO
Boston Herald/TNS

As our favorite carmaker steps into the spotlight today looking for another fantastic review, it has an uphill battle on its hands: It’s not easy to exceed the high standard it’s already set. But Volvo is up to the challenge.

This week in Grasso’s Garage, it’s the S60, Volvo’s entry-level sedan. Although it’s on the smaller side, and supply has been plagued by manufacturing delays, consumer enthusiasm for the S60 is actually very high. Given its reasonable price, demand for the S60 is strong for good reason.

Our tester, the Volvo S60 eAWD T8 Recharge Black Edition, was quite a sight. We took it on a ride through the Catskill

Mountains in New York and really enjoyed the car’s legroom, comfort and power.

Packing a big punch, the S60 T8 Recharge comes standard with a 2.0-liter turbocharged gasoline engine providing 312 horsepower and 295 pound-feet of torque, and an additional 143 horsepower and 228 pound-feet of torque from the all-electric motor. Combined, this is a bullet at 455 horsepower and 523 pound-feet of torque. Our S60 Recharge showed 41 miles of pure electric range when fully charged, making the grocery-getting commuter a real winner on local turf.

An array of new upgrades come standard with the S60, such as Google Interaction, Sirius XM, One Pedal Drive (which allows you to shift to hybrid mode allowing

the S60 to charge itself on deceleration), five drive modes and that ever-popular Bowers and Wilkins sound resembling a Jazz Club video.

My passion for Volvo is no secret. I have been an owner for years and loved my most recent XC60. For me, the vehicle is ultra comfortable and has plenty of power. It’s got a great warranty and maintenance-included options that are fit for every consumer.

Whereas in most other sedans backseat comfort no longer really exists, the S60 has revived it. In Grasso’s Garage, when power aligns with comfort, that’s a chart-topping vehicle. Volvo S60 T8 Recharge, welcome to the club.

Volvo S60
MSRP: \$57,950
MPGe: 74 combined
MPG: 31 combined 34.7 as tested
As Tested: \$63,690



The Volvo S60.

TNS

Classified

FIND. BUY. SELL.

classifieds.star.telegram.com

SELL YOUR STUFF FAST!
817.390.7400

VISA, M.C., DISCOVER, AMERICAN EXPRESS

Auctions

Estate Sales

ESTATE SALE!
9732 Ravensway Dr.
Benbrook, TX 76126
Antique, Vintage and Collectible Items! Furniture, Vintage Cast Iron, Glassware, Tools, Clothing, Jewelry, Dolls, Toys, Christmas Decor and MUCH MORE! CASH ONLY
Friday 4/4 - Saturday 4/5 9am-6pm
Sunday 4/6 1pm-4pm

Animals

Dogs

Pups for Sale
Yorkshire Terriers 2F, 1M 1st shots. Parents on site. DOB 1/17/25
817-909-0349

Merchandise

Want to Buy

FREON WANTED:
Certified buyer looking for R12, R22, & more! Call Peter at 312-500-4275

Real Estate

For Rent

EVERMAN
HOUSE
Cozy, 1 acre, 3/2/2, Near I-20, I-35, and schools.
(817) 988-4442

For Sale

134 A hunting land/rustic cabin near Coalgate, OK, 4 miles from US75
\$3,000 per A. 918-424-4604/405-380-7322

Real Estate Misc.

IF YOU WANT THE BEST CASH OFFER FOR YOUR HOUSE CALL TODAY
817-506-4259
Eileen Petroski, Realtor
*No Commissions
*No Closing Costs
*No Repairs
Just Quick Cash that means
MORE MONEY FOR YOU!
Buying homes in DFW since 1985
817-506-4259
Househunterstexas.com

Service Directory

Home & Business Improvement

BRICK, STONE MASONRY
Mailboxes, mortar crack repair and Stone Borders 682-558-6086

Interior/Exterior Painting
Tape/Bed/Texture. Minor repairs. Free Estimates. 45 Years of Experience. (817) 825-1011

Lawn/Garden/Landscaping/Trees

JOSE'S TREE SERVICE
Tree Removal/Tree Trimming & Brush Clearing. Full Ins./Senior/Military Disc Sm. Jobs on Land Clearing/We Beat Any Price Call Us At 817-724-2180

Service Directory

Painting

Exterior/Interior Painting
25yrs exp free est 817-602-5134
Painting Carpentry Drywall repairs

Legals

NTTA
North Texas Tollway Authority
RFB 06237-NTT-00-GS-MA
Commercial Interior Services Painting
Project Description: Wall framing, dry wall installation, wall prep, paint, removal of base board, move furniture. NTTA is accepting bids until 5/7/2025 at 11:00 a.m. CT.
Vendors can register, download full project details and documents, submit questions and upload bids to NTTA's Marketplace (https://www.nttamarketplace.org).
Email bidpurchasing@ntta.org for questions on registration or use of website.
IPL0226024
Apr 4,11 2025

TABC
Application has been made with the Texas Alcoholic Beverage Commission for a Wine and Malt Beverage Retailers On-Premise (BG) by AKA 7th Street, LLC, dba Mister O1 Extraordinary Pizza, to be located at 628 Harrold Street, Suite 100, Fort Worth, Tarrant County, TX 76107. Officers of LLC Partnership are Alberto Strulovic, Partner and Karen Cohen, Partner.
IPL0225514
Apr 3-4 2025

NOTICE OF PUBLIC HEARING

NOTICE OF PUBLIC HEARING
Notice is hereby given that a public hearing will be held on behalf of Anson Education Facilities Corporation (the "Corporation"), a nonprofit corporation, on April 11, 2025, commencing at 10:00 a.m. to provide an opportunity for all interested persons to be heard with respect to a loan (qualified 501(c)(3) bonds as defined in Section 145 of the Internal Revenue Code of 1986, as amended) from a financial institution (the "Lender") to the Corporation in the maximum aggregate amount of \$7,500,000, and a loan from the Corporation to Arlington Baptist University (the "Borrower") in the same amount (collectively, the "Loans"); all pursuant to a Loan Agreement by and among the Corporation, the Lender and the Borrower.

The Loans are being made for the purpose of financing all or a portion of the costs of the construction of athletic facilities, ball field, roads and parking to be located at 3001 West Division, Arlington, Texas 76012 (collectively, the "Project"). A portion of the proceeds of the Loans will be used to pay certain expenses in connection with the issuance of the Loans. The Project will be owned by the Borrower. The Loans are not payable out of taxes and are secured by and payable solely from funds provided by the Borrower.

At the time and place set for the public hearing, interested persons will be given a reasonable opportunity to express their views, both orally (via telephonic participation) and in writing, on the merits of the Project, the Loans or related matters. Members of the public may listen to and contribute to any discussion during the hearing by dialing: 1-346-248-7799, meeting ID: 952 3169 7314, passcode: 080668. Persons wishing to participate should submit a written request to speak to hvu@jw.com at least 24 hours before the hearing; however, the hearing officer will also provide time for additional comments during the hearing. Oral remarks may not exceed five minutes in duration. Written comments may be submitted by email to the President of the Board of Directors of the Corporation c/o Jackson Walker LLP, Attn: Hoang Vu, hvu@jw.com, until the time and date of the hearing. IPL0226032 Apr 4 2025

Legals

NOTICE OF PUBLIC HEARING

Re: **Notice of Public Hearings Regarding the Proposed Expansion of Fort Worth Public Improvement District No. 18 (Tourism PID) and Related Levy of Assessments**

Pursuant to Sections 372.009 and 372.016, of the Texas Local Government Code, as amended, ("Code") notice is given that the City Council ("City Council") of the City of Fort Worth, Texas ("City") will conduct public hearings to consider (1) the expansion of Fort Worth Public Improvement District No. 18 (Tourism PID) ("PID"); and (2) levy of assessments on the new property to be included in the PID.

The City Council will hold two public hearings to consider the expansion of the PID and the levy of assessments on the new property to be included in the PID, which will be held during the regular City Council meetings on **Tuesday, April 22, 2025, beginning at 10:00 A.M. and Tuesday, May 13, 2025, beginning at 6:00 P.M. in the City Council Chamber, City Hall, 100 Fort Worth Trail, Fort Worth, Texas.** The City Council is expected to take final action and vote on all of the above-stated items following the close of the hearing on **May 13, 2025**, but may continue it to a later date, if necessary.

All persons owning property that are liable for assessment located within this PID are invited to be heard concerning the proposed improvements and/or services, the benefits to the property because of the improvements and/or services, and any other matter to which they are entitled to be heard pursuant to the Code. All interested persons will be given an opportunity to appear and be heard at such public hearings.

Written and oral objections will be considered at the hearings. If you would like to speak at the public hearings, you must sign up prior to 8:00 am on April 22, 2025 to speak at the first hearing and prior to 4:00 pm on May 13, 2025 to speak at the second hearing, (i) online at https://fortworthgov.legistar.com/Calendar.aspx by clicking on the applicable agenda item, (ii) by email at csadmin@fortworthtexas.gov, or (iii) by phone at 817-392-6150. If a speaker wishes to use electronic media, the deadline to submit media is 5:00 pm the day before the applicable meeting. **NOTE: YOU DO NOT HAVE TO BE PRESENT AT THE CITY COUNCIL MEETING TO SPEAK AT THE PUBLIC HEARING. IF YOU WANT SPEAK REMOTELY, YOU MAY DO SO BY SIGNING UP TO SPEAK THROUGH THE ABOVE-STATED METHODS.**

There is no requirement that any property owners attend or speak at the public hearings. You can submit any written objections or concerns about this PID to the contact listed at the bottom of this notice, which should be submitted prior to the date of the applicable hearing to ensure adequate time for written comments to be received and distributed for proper consideration.

The subject of the public hearings will include the following matters:

1. The advisability of expanding the PID to include one additional hotel as described in the petition, which is on file at the Office of the City Secretary at City Hall, 100 Fort Worth Trail, Fort Worth, Texas.

2. The approved estimated cost of improvements and services for the Tourism Public Improvement District for Fiscal Year 2024-2025 is \$7,400,000.00, as authorized by the City Council pursuant to Mayor and Council Communication No. 24-0780 and Ordinance No. 27176-09-2024. A mid-year budget adjustment will increase this amount by \$350,000.00, for a total revised budget of \$7,750,000.00.

3. **Current Boundaries:** The current boundaries of the Tourism PID consist of noncontiguous areas authorized under Subchapter 372.0035 of the Code consisting solely of hotel properties with 100 or more rooms ordinarily used for sleeping within the City of Fort Worth and subject to assessment per Resolution Nos. 4837-08-2017, 5264-08-2020, 5382-04-2021, 5467-09-2021, 5561-04-2022, 5958-05-2024, and 5998-08-2024 as revised. Copies of the resolutions and subsequent assessment orders are on file in the City Secretary's Office, City Hall, 100 Fort Worth Trail, Fort Worth, Texas 76102.

4. **Expanded Boundaries:** Section 372.0121 of the Code allows the City Council to include property in the PID if (i) the property is a hotel and (ii) a sufficient number of the record owners of the real property currently included and proposed to be included in the PID have consented to be included in the PID by signing the original petition to establish the PID or by signing a petition or written consent to include property in the PID, provided however, that a newly constructed hotel property may be added to the district only if the record owner of the property consents to its inclusion. The following property meets the requirements of the Code and, therefore, is being considered for inclusion in the PID:
a. Le Meridien, 811 Commerce St., Fort Worth, TX 76102

5. The City will not be obligated to provide any funds to finance the improvements and/or services, other than from assessments levied on property in the PID. All of the costs of the PID will be paid by assessments on the property within the PID and from other sources of funds, if any, available to the PID.

6. The apportionment of costs for the improvements and/or services will be made on the basis of special benefits accruing to the PID and will be levied on the hotel property within the Tourism PID at a rate of 2% of the consideration received from occupancy of any sleeping room furnished by hotels within the Tourism PID. This methodology imposes equal shares of the cost on property similarly benefitted.

7. The proposed assessment roll providing for the costs of the Improvements to be assessed, levied, and apportioned against the property within the Tourism PID, and the owner or owners thereof, is on file at the office the City Secretary at City Hall, 100 Fort Worth Trail, Fort Worth, Texas 76102.

For further information, please contact Crystal Hinojosa at (817) 392-7808 or via email at Crystal.hinojosa@fortworthtexas.gov.

Sincerely,
/s/Crystal Hinojosa
City Administrator
City of Fort Worth, Texas

** Si necesita esta carta en Español, por favor llamar al (817) 392-6021. **
IPL0225580
Apr 4 2025

NOTICE OF PUBLIC HEARING
ZONING AMENDMENT

Roanoke Planning and Zoning Commission
SUP 2025-02

THE ROANOKE PLANNING AND ZONING COMMISSION WILL HOLD A PUBLIC HEARING ON MONDAY, APRIL 21, 2025, TO CONSIDER A REZONING APPLICATION FOR 212 N. OAK STREET, CITY OF ROANOKE, DENTON COUNTY, TEXAS, BY CHANGING THE ZONING FOR SAID PROPERTY FROM OAK STREET CORRIDOR ZONING DISTRICT – OAK STREET ZONE TO OAK STREET CORRIDOR ZONING DISTRICT – OAK STREET ZONE - SPECIFIC USE PERMIT (SUP) TO ALLOW AMUSEMENT-COMMERCIAL (OUTDOORS) USE. THE PUBLIC HEARING WILL BE HELD AT 7:00 P.M. AT THE ROANOKE CITY HALL LOCATED AT 500 S OAK STREET, ROANOKE, TEXAS.

Roanoke City Council
SUP 2025-02

THE ROANOKE CITY COUNCIL WILL HOLD A PUBLIC HEARING ON TUESDAY, APRIL 22, 2025, TO CONSIDER A REZONING APPLICATION FOR 212 N. OAK STREET, CITY OF ROANOKE, DENTON COUNTY, TEXAS, BY CHANGING THE ZONING FOR SAID PROPERTY FROM OAK STREET CORRIDOR ZONING DISTRICT – OAK STREET ZONE TO OAK STREET CORRIDOR ZONING DISTRICT – OAK STREET ZONE - SPECIFIC USE PERMIT (SUP) TO ALLOW AMUSEMENT-COMMERCIAL (OUTDOORS) USE. THE PUBLIC HEARING WILL BE HELD AT 7:00 P.M. AT THE ROANOKE CITY HALL LOCATED AT 500 S OAK STREET, ROANOKE, TEXAS.
IPL0226006
Apr 4 2025

INVITATION TO BID

The City of Mansfield (City) is soliciting sealed bids to award an annual service agreement for tree and shrub maintenance and removal. This will include routine and emergency tree and shrub trimming and removal. The successful Contractor shall provide all labor, equipment, and public safety equipment necessary to perform this work.

The intent of this bid is to establish an agreement with a qualified Contractor to provide this service for the City, whenever needed during a twelve (12) month period. At the City's option, the agreement may be renewed for four (4) additional twelve (12) month periods, then from month-to-month until a new agreement is established or the agreement is terminated.

This will be a multi-Contractor agreement whereby, should the primary Contractor be unable to fulfill the City's order in the time frame requested, then the City reserves the right to use another Contractor. Please indicate if you would like to be a secondary Contractor. The contract may be obtained from the Office of the City Secretary, 1200 E. Broad St. Mansfield, TX. You may also email Park Services Specialist Colby Tice at colby.tice@mansfieldtexas.gov.
Bid Reference Number: 2025-23-01-05
Subject: Citywide Tree and Shrub Maintenance and Removal
MANDATORY Pre-Bid Meeting: April 10, 2025 at 1:00pm at 1164 Matlock Rd., Mansfield, TX 76063
Bid Submittal Deadline: Wednesday, April 16, 2025 at 10:00am at City Hall 1200 E. Broad St. Mansfield, TX 76063
Bid Opening will be immediately following the submittal deadline.
IPL0224452
Mar 28, Apr 4 2025

DEPARTMENT OF HOMELAND SECURITY

FEDERAL EMERGENCY MANAGEMENT AGENCY
Proposed Flood Hazard Determinations for the City of Haslet and Unincorporated Areas of Tarrant County, Texas, Case No. 24-06-0031R. The Department of Homeland Security's Federal Emergency Management Agency (FEMA) solicits technical information or comments on proposed flood hazard determinations for the Flood Insurance Rate Map (FIRM), and where applicable, the Flood Insurance Study (FIS) report for your community. These flood hazard determinations may include the addition or modification of Base Flood Elevations, base flood depths, Special Flood Hazard Area boundaries or zone designations, or the regulatory floodway. The FIRM and, if applicable, the FIS report have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Title 44, Part 65 of the Code of Federal Regulations. These determinations are the basis for the floodplain management measures that your community is required to adopt or show evidence of having in effect to qualify or remain qualified for participation in the National Flood Insurance Program. For more information on the proposed flood hazard determinations and information on the statutory 90-day period provided for appeals, please visit FEMA's website at https://www.floodmaps.fema.gov/fhm/BFE_Status/bfe_main.asp , or call the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-FEMA MAP (1-877-336-2627).
IPL0225229
Apr 4,11 2025

ATTENTION:

In search of individuals who were employed at General Dynamics, a.k.a. Convair, a.k.a. Lockheed Martin between 1965-1975 and worked with Daniel King, please call 1-855-988-2537.
IPL0224815
Mar 28,30 Apr 2,4,9,11,16 2025

CITY OF GRAND PRAIRIE
ADVERTISEMENT FOR BIDS
Sealed bids will be received at 300 W. Main Street, Grand Prairie, Texas, 75050 or via https://pbsystem.planetbids.com/portal/53284/portal-home until April 16, 2025 at 3:00 PM CT, and publicly opened and read via teleconference at that time for the purchase of the following:

RFB # 25093 – Grand Prairie Municipal Airport Weather Stripping Services

There will be an optional pre-bid meeting on Tuesday, April 8, 2025, at 2:00 PM CT, Grand Prairie Municipal Airport, 3116 S Great Southwest Parkway, Grand Prairie, TX 75052.

Further information and specifications may be obtained at https://vendors.planetbids.com/portal/53284/portal-home or from the Purchasing division at (972) 237-8269.

The city reserves the right to reject any or all bids and to waive formalities. The city also reserves the right to purchase these items through state awarded contracts or other intergovernmental agreements when it is in the best interest of the city.

Publish: March 28 & April 4, 2025
IPL0224986
Mar 28, Apr 4 2025