



**COMMISSIONERS COURT
COMMUNICATION**

COURT ORDER NUMBER 145493
PAGE 1 OF 4
DATE: 7/1/2025

**SUBJECT: BID NO. F2025029 - ANNUAL CONTRACT FOR COPY PAPER -
COUNTYWIDE - VARIOUS VENDORS - PER UNIT PRICE**

COMMISSIONERS COURT ACTION REQUESTED

It is requested that the Commissioners Court cancel award to A6 Scientific Corp. for Bid No. F2025029, Annual Contract for Copy Paper, Countywide, remove A6 Scientific Corp. from the vendor list for a period of two (2) years, and award to the next lowest bidders meeting specifications at the per unit price:

Primary Western-BRW Paper Co.
Secondary FasClampitt Paper Store

BACKGROUND

On December 17, 2024, the Commissioners Court, through Court Order #144491, awarded Bid No. F2025029, Annual Contract for Copy Paper, Countywide, to the following vendors:

Primary A6 Scientific Corp.
Secondary Western-BRW Paper Co.
Alternate FasClampitt Paper Store

The term of the contract was effective from February 2, 2025, through February 1, 2026, with one (1) option for a renewal period of twelve (12) months.

A6 Scientific Corp. has failed to meet the requirements of the contract, including inaccurate deliveries and untimely delivery. On May 12, 2025, A6 Scientific Corp. was given 30-days' notice to cure all issues or terminate the contract. Due to the unsatisfactory performance and award to the next low bidders meeting specifications Purchasing is requesting termination of contract.

Therefore, it is the recommendation of Purchasing that the Commissioners Court cancel award to A6 Scientific Corp. for Bid No. F2025029, Annual Contract for Copy Paper, remove from the vendor list for a period of two (2) years, and award to the next lowest bidders meeting specifications at the per unit price.

FISCAL IMPACT

There is no fiscal impact associated with this action.

SUBMITTED BY	Purchasing	PREPARED BY:	Stefani Felipe
		APPROVED BY:	Christopher Lax, CPSM, CPSD, CPCP



TARRANT COUNTY PURCHASING DEPARTMENT

100 E. Weatherford St. #303 • Fort Worth, TX 76106 • (817) 884-1414 • (817) 884-2629 (Fax)

Melissa Lee, C.P.M., A.P.P.
Purchasing Agent

Chris Lax, CPSM, CPSD, CPCP
Assistant Purchasing Agent

May 12, 2025

Zhiyuan He
A6 Scientific Corp
3903 Bellaire Blvd Ste E
Houston, TX 77025

Dear Mr. He:

This letter serves as a formal notice that unless your services for Tarrant County Bid F2025029, Annual Contract for Copy Paper, rise to acceptable levels within thirty (30) days, Tarrant County will terminate the contract with A6 Scientific Corp and remove A6 Scientific Corp from bidding eligibility for a period of two (2) years.

Since the contract started on February 2, 2025, Tarrant County has experienced the following issues:

- On time delivery
- Incorrect orders
- Unacceptable behavior with delivery drivers
- Delivery past standard work hours
- Failure to provide inside delivery

On 2/19/2025, a warning was issued for delivery passed the five (5) business day window required in the specifications.

On 4/9/2025, an order was left on the loading dock with no delivery notification to the department. This fails to meet the Inside Delivery requirement set in the bid specifications.

On 4/21/2025, you were notified that we did not receive that what we had ordered and that we experienced unacceptable behavior with the delivery driver.

On 5/9/2025, an order was initially incorrect when it was delivered. The driver required Tarrant County employees to help unload and transport the paper. Delivery was past the standard work hours (5:00PM).

We expect immediate and swift remediation on all issues. If you have any questions, I can be reached by telephone at (817) 212-7250 or email at sdfelipe@tarrantcountytx.gov.

Regards,
Stefani Felipe
Tarrant County Buyer

Bid No. F2025029 Annual Contract for Copy Paper

Item	QTY	UOM	Primary Award		Secondary Award		Alternate Award	
			Unit	Extended	Unit	Extended	Unit	Extended
20 lb., Bond Paper 8 1/2" x 11	4000	Per Case	\$34.00	\$136,000.00	\$35.40	\$141,600.00	\$36.80	\$147,200.00
20 lb., Bond Paper 8 1/2" x 14	50	Per Case	\$64.00	\$3,200.00	\$50.00	\$2,500.00	\$53.00	\$2,650.00
Total				\$139,200.00		\$144,100.00		\$149,850.00

Item	QTY	UOM	Primary Award		Secondary Award		Alternate Award	
			Unit	Extended	Unit	Extended	Unit	Extended
20 lb., Bond Paper 8 1/2" x 11	4000	Per Case	\$37.99	\$151,960.00	\$75.00	\$300,000.00	\$103.96	\$415,840.00
20 lb., Bond Paper 8 1/2" x 14	50	Per Case	\$57.99	\$2,899.50	\$95.00	\$4,750.00	\$136.55	\$6,827.50
Total				\$154,859.50		\$304,750.00		\$422,667.50

No-bids were received from American Solutions for Business, Southwest Materials Handling Co., 3-C Technology, LLC, ODP Business Solutions, ACCO Brands USA, and Complete Supply Inc.

A6 Scientific Corp.
Houston, TX
HUB - Yes
CO-OP - Yes

Western-BRW Paper Co.
Carrollton, TX
HUB - No
CO-OP - Yes

FasClampitt Paper Store
Fort Worth, TX
HUB - NO
CO-OP - Yes

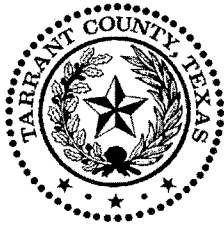
Staples Contract & Commercial
LLC
Framingham, MA

Business Essentials
Grapevine, TX

White Horse Distribution, LLC
Grand Prairie, TX

Agni Enterprises LLC
Miami, FL

Prestige Auto Group LLC
Fort Worth, TX



TAKINGS IMPACT ASSESSMENT CHECKLIST

Complete this form for any county action that involves the adoption of a regulation, policy, guideline, court resolution, or order.

Project/Regulation Name: Bid No. F2025029 - Annual Contract for Copy Paper - Countywide - Various Vendors - Per Unit Price

County Department: PURCHASING

Contact Person: Melissa Lee, C.P.M., A.P.P.

Phone Number for Contact Person: (817) 884-3245

Type of TIA Performed: SHORT TIA or FULL TIA. Circle one after answering the questions in Sections II and III below.

I. Stated Purpose

Attach to this checklist an explanation of the purpose of the regulation, policy, guideline, court resolution, or order.

Note: The remainder of this Takings Impact Assessment Checklist should be completed in consultation with the Criminal District Attorney's Office.

II. Potential Effect on Private Real Property

1. Does the county action require a physical invasion, occupation, or dedication of real property?

Yes _____ No √

2. Does the county action limit or restrict a real property right, even partially, or temporarily?

Yes _____ No √

If you answered yes to either question, go to Section III. If you answered no to both, STOP HERE and circle SHORT TIA at the top of the form.
