

COURT ORDER NUMBER 144769

PAGE 1 OF 4

DATE: 2/19/2025

SUBJECT: BID NO. F2025047 - PURCHASE OF MOTOR GRADER - PRECINCT 2 - HOLT CAT. LTD. - PER UNIT PRICE

## **COMMISSIONERS COURT ACTION REQUESTED**

It is requested that the Commissioners Court award Bid No. F2025047, Purchase of Motor Grader, for Maintenance Precinct 2, to Holt Cat, LTD. at the per unit price.

## **BACKGROUND**

Notice of the County's intent to bid was advertised in local newspapers, as required by State statute, and posted on the Internet, the Arlington Black Chamber of Commerce, the Fort Worth Hispanic Chamber of Commerce, the Fort Worth Metropolitan Black Chamber of Commerce, and the Tarrant County Asian American Chamber of Commerce. Eight hundred seventy-eight (878) vendors were contacted and requested to participate in this bid process. All documents pertaining to this bid were posted on the Tarrant County website and were downloaded by interested bidders. A pre-bid conference held on December 11, 2024 was attended by two (2) vendors as well as representatives from Precinct 2 and Purchasing. Two (2) bids and six (6) no-bids were received.

The low bid received from Holt Cat, LTD. meets all specifications and is acceptable to Precinct 2.

The purpose of this equipment is to set the grade of County roads and spread materials.

Therefore, it is the joint recommendation of Precinct 2 and Purchasing that Bid No. F2025047, Purchase of Motor Grader, be awarded to Holt Cat, LTD. at the per unit price.

## FISCAL IMPACT

Funding in the amount of \$381,348.00 is available in account 45100-2025 Non-Debt Capital/6210300000 Precinct 2 Maintenance/540000 Capital Outlay.

| SUBMITTED BY | Purchasing | PREPARED BY: | Emily Salter                      |
|--------------|------------|--------------|-----------------------------------|
|              |            | APPROVED BY: | Christopher Lax, CPSM, CPSD, CPCP |

# Bid No. F2025047 Purchase of Motor Grader

|      | - |
|------|---|
| ō    |   |
| ∖waı |   |
| 4    |   |

|  |  | San Antonio, TX   | nio, TX  | Fort Worth, TX   | rth, TX  |
|--|--|-------------------|--|------------------|--|
|  |  |                   |  |                  |  |
|  |  | HUB - No          | No   | HUB - No         | - No   |
|  |  | Total Price       | \$381,348.00   | Total Price      | \$386,270.94   |
| Line # Description   | QTY UOM  | 1 Unit            | Extended   | Unit             | Extended   |
| 1 Motor Grader   | 1 EA   | \$381,348.00      | \$381,348.00   | \$386,270.94     | \$386,270.94   |
| Manufacturer   | <del> </del>   | Caterpillar       |  | John Deere       |  |
| Manufacturer #   |  | 140 AWD Joystick  |  | 672G             |  |
| Estimated Delivery Lead Time                                     |  | 3 Months          |  | May 2025         |  |
| Estimated Delivery Date. Estimated                               |  |                   |  |                  |  |
| Order Date Early February 2025.                                  |  | 5/30/2025         |  | 5/30/2025        |  |
| How long is the price valid?                                     |  | December 31, 2025 | <u>25</u>  | February 7, 2025 |  |
| Offered Year Model:  |  | <u>2025</u>       |  | 2025             |  |
| 2 Electric Motor Grader  | 1 EA   | No Bid            | NAMES OF THE PROPERTY OF THE P | No Bid           | AND THE STATE OF T |
| Manufacturer   |  | No Bid            |  | No Bid           |  |
| Manufacturer #   |  | No Bid            | OVERLINGTON THE TITLE THE STATE OF THE STATE | No Bid           |  |
| Estimated Delivery Lead Time                                     |  | No Bid            |  | No Bid           |  |
| Estimated Delivery Date. Estimated                               |  |                   | RO GATTO FOR THE THE STILL BY THE ARREST TO SEE STATE OF THE THE STATE OF THE STATE |                  |  |
| Order Date Early February 2025.                                  |  | No Bid            |  | No Bid           |  |
| How long is the price valid?                                     |  | No Bid            |  | No Bid           |  |
| Offered Year Model:  | Constitution of the consti | No Bid            | THE THE THREE PROPERTY OF THE THREE PROPERTY OF THE THREE TH | No Bid           |  |
| 3 Hybrid Motor Grader  | 1 EA   | No Bid            |  | No Bid           |  |
| Manufacturer   |  | No Bid            |  | No Bid           |  |
| Manufacturer #   |  | No Bid            |  | No Bid           |  |
| Estimated Delivery Lead Time                                     |  | No Bid            |  | No Bid           |  |
| Estimated Delivery Date. Estimated Order Date Early Enhigen 2025 |  | Pri B             |  | 7:0 0            |  |
| How long is the price valid?                                     |  | No Bid            |  | No Bid           |  |
| Offered Year Model:  |  | No Bid            |  | No Bid           |  |



# **TARRANT COUNTY**

# PRECINCT 2 SOUTHEAST MAINTENANCE CENTER

Date:

January 14, 2025

To:

Emily Salter, Purchasing

From:

Ron Edwards, Assistant Director

Subject:

F2025-047 Motor Grader Bid

After reviewing the bid for F2025-047 Precinct 2 would like to proceed with the award recommendation to Holt Cat for the purchase of the Cat 140 AWD Joystick motor grader.

Thanks,

Ron Edwards

Assistant Director

Tarrant County Precinct 2

an Edward



# TAKINGS IMPACT ASSESSMENT CHECKLIST

Complete this form for any county action that involves the adoption of a regulation, policy, guideline, court resolution, or order.

|        |         | ulation Name:_<br><u>Per Unit Price</u>  | Bid No. F2    | 2025047 - Purchase of Motor Grader - Precinct 2 - Holt                                   |  |
|--------|---------|--|---------------|--|--|
| County | / Depa  | artment:                                 | PURCHAS       | SING   |  |
| Contac | ct Pers | son:                                     |               | Melissa Lee, C.P.M., A.P.P.  |  |
| Phone  | Num     | per for Contact                          | Person:       | (817) 884-3245   |  |
| Type o | f TIA I | Performed: SI                            | HORT TIA      | or FULL TIA. Circle one after answering the questions in                                 |  |
| l.     | State   | ed Purpose                               |               |  |  |
|        |         | h to this check<br>resolution, or        |               | anation of the purpose of the regulation, policy, guideline,                             |  |
| *****  | Note    | : The remain                             | der of this   | Takings Impact Assessment Checklist should with the Criminal District Attorney's Office. |  |
| II.    | Pote    | otential Effect on Private Real Property |               |  |  |
|        | 1.      | Does the cour property?                  | nty action re | equire a physical invasion, occupation, or dedication of real                            |  |
|        |         | Yes                                      | No            | √  |  |
|        | 2.      | Does the coutemporarily?                 | unty action   | limit or restrict a real property right, even partially, or                              |  |
|        |         | Yes                                      | No            | √  |  |
|        |         |  |               | uestion, go to Section III. If you answered no to both, STOP at the top of the form.     |  |