



**COMMISSIONERS COURT  
COMMUNICATION**

COURT ORDER NUMBER \_\_\_\_\_

PAGE 1 OF 7

DATE: 10/1/2024

**SUBJECT: CONSIDERATION OF AMENDMENT NO. 5 TO PRICING SCHEDULE -  
RFP NO. 2021-132 - ANNUAL CONTRACT FOR METROPOLITAN  
ETHERNET AND SOFTWARE-DEFINED NETWORK SERVICES -  
INFORMATION TECHNOLOGY - AT&T**

**\*\*\* CONSENT AGENDA \*\*\***

**COMMISSIONERS COURT ACTION REQUESTED**

It is requested that the Commissioners Court consider Amendment No. 5 to Pricing Schedule for RFP No. 2021-132, Annual Contract for Metropolitan Ethernet and Software-Defined Network Services, with AT&T.

**BACKGROUND**

On February 8, 2022, the Commissioners Court, through Court Order #137484, awarded RFP No. 2021-132, Annual Contract for Metropolitan Ethernet and Software-Defined Network Services, for Information Technology, to AT&T.

On May 24, 2022, the Commissioners Court, through Court Order #138234, approved Amendment No. 1 which provided service for five (5) additional locations and managed router service for two (2) additional locations.

On December 6, 2022, the Commissioners Court, through Court Order #139855, approved Amendment No. 2 which provided services for one (1) additional location.

On April 18, 2023, the Commissioners Court, through Court Order #140738, approved Amendment No. 3 which provided for the flexibility to increase and decrease on-demand network bandwidth at set pricing intervals, as well as provide internet access directly to remote sites for the County's Cloud First Initiative.

On April 2, 2024, the Commissioners Court, through Court Order #142937, approved Amendment No. 4 which provided for upgrade and deployment of network appliances.

Amendment No. 5 is for the addition of six (6) network appliances needed within the County.

The term of the contract is sixty (60) months, effective February 8, 2022.

The amendment is attached for approval and signature. The Criminal District Attorney's Office reviewed this contract as to form.

SUBMITTED BY	Purchasing	PREPARED BY:	Elaine Johnson, CPPB
		APPROVED BY:	Christopher Lax, CPSM, CPSD, CPCP



# COMMISSIONERS COURT COMMUNICATION

REFERENCE NUMBER: \_\_\_\_\_ DATE: 10/1/2024 PAGE 2 OF 7

## **FISCAL IMPACT**

Monthly recurring charges for the hardware and installation are \$181.80 for each appliance. Monthly management charges are \$78.25 per appliance.

Funding is available in account 10000-2025 General Fund/1810201000 IT Network Oper/Communication/531074 Data Transmission Line.



74

CO# 144027



COMMISSIONERS COURT  
COMMUNICATION

COURT ORDER NUMBER \_\_\_\_\_

PAGE 1 OF 7

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**AT&T Network Integration  
Change Order Request**

141528UA

GBS399939-1.1

Agreement No.: 141528UA

AT&T Network Integration Tracking ID GBS399939-1.1


Document Version#: 08/28/2024

PCS ID : 20240903-065

<b>CUSTOMER Legal Name ("Customer")</b>	<b>AT&amp;T Enterprises, LLC ("AT&amp;T") (designate other entity if signing entity other than AT&amp;T Enterprises, LLC)</b>	<b>AT&amp;T Branch Sales Contact Name</b>
Tarrant County	AT&T	Name: LED/SLED Public Sector
<b>CUSTOMER Address</b>	<b>AT&amp;T Enterprises, LLC. Address and Contact</b>	<b>AT&amp;T Branch Sales Contact Information</b>
Street Address: 200 Taylor City: Fort Worth State / Province: TX Country: USA Domestic / Intl / Zip Code: 76196	208 S. Akard Street Dallas, TX 75202 Contact: Master Agreement Support Team Email: <a href="mailto:mast@att.com">mast@att.com</a>	Address: 211 S. Akard City: Dallas State / Province: TX Country: USA Domestic / Intl / Zip Code: 75202 Fax: Email: <a href="mailto:kr2376@att.com">kr2376@att.com</a> Sales/Branch Manager: Zimmerman SCVP Name: Spencer
<b>CUSTOMER Contact</b>	<b>AT&amp;T Address and Contact</b>	<b>AT&amp;T NI Contact Information</b>
Roger Mueller	Name: Title: Telephone: Street Address: City: State / Province: Country: USA Domestic / Intl / Zip Code:	Name: Fred Maringer Address: 4513 Western Ave City: Lisle State / Province: IL Country: USA Domestic / Intl / Zip Code: 60532 Telephone: 630-241-3454 Email: <a href="mailto:fm3123@att.com">fm3123@att.com</a>
<b>CUSTOMER Billing Address</b>		
Street Address: Same City: State / Province: Country: Domestic / Intl / Zip Code:		

This AT&T Network Integration Services Change Order Request ("Change Request") is an attachment to the AT&T Network Integration Service Order Attachment dated 03/11/2024

To the extent any terms set forth in this Change Request conflict with those of the document indicated in the preceding paragraph, or those of the Statement of Work, the order of priority shall be with respect to the AT&T Network Integration Services provided hereunder: (1) this Change Request; (2) the Statement of Work; (3) the applicable document indicated in the previous paragraph.

AGREED:  
CUSTOMER: Tarrant  
By:   
(Authorized Agent or Representative)  
(Typed or Printed Name)

Judge Tim O'Hare  
(Title)  
Tarrant County Judge  
(Date) 10/1/2024

AGREED:  
AT&T  
By: eSigned - Laura Morales  
(Authorized Agent or Representative)

(Typed or Printed Name)  
(Title) Contractor Contract Specialist, as signer for AT&T  
(Date) 03 Sep 2024

LC5611

ATTUID:fm3123



**AT&T Network Integration  
Change Order Request**

**AT&T CHANGE ORDER REQUEST FORM**

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Change Request Number: 1 to NI Attachment/Addendum/Pricing Schedule dated:

AT&T Requestor: **Fred Maringer** NI Tracking #: **GBS399939-1**

Title: **Engagement Manager**

**Nature of the Change Request:**

This change request is to add 6 SRX 345 and associated accessories listed below, AT&T will install and manage the additional devices per the existing agreement scope services listed in agreement GBS399939-1 for 36 months.

CPE List:

SRX345-DUAL-AC	6
SFP-1G-SX-C	12
SRX345-JSB	6
SVC-ND-SRX345DHW	6
JNPR Care ND Supt	
SVC-COR-SRX345JSB	6
JNPR Care Core Supt	

Monthly recurring for Juniper CPE and installation: **\$1,090.80 for 36 months.**

Monthly management rates per existing agreement GBS3992 below apply:

\$75.00 per device, per month - Switch Management

\$3.25 per device, per month – Health Reporting

09032024

\$ 37,447.20 CONTINGENT  
UPON COMMISSIONERS COURT  
APPROVAL IN FY 26627

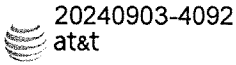
APPROVED AS TO FORM:

CERTIFICATION OF  
AVAILABLE FUNDS: \$ 18,732.60

Kimberly Colliet Wesley  
Criminal District Attorney's Office\*

Kimberly M. Buchanan  
Tarrant County Auditor

\*By law, the Criminal District Attorney's Office may only approve contracts for its clients. We reviewed this document as to form from our client's legal perspective. Other parties may not rely on this approval. Instead those parties should seek contract review from independent counsel.



**AT&T Network Integration  
Change Order Request**

141528UA

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Tarrant County	AT&T	Name: LED/SLED Public Sector
<b>CUSTOMER Address</b>	<b>AT&amp;T Enterprises, LLC. Address and Contact</b>	<b>AT&amp;T Branch Sales Contact Information</b>
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Roger Mueller	Name: Title: Telephone: Street Address: City: State / Province: Country: USA Domestic / Intl / Zip Code:	Name: Fred Maringer Address: 4513 Western Ave City: Lisle State / Province: IL Country: USA Domestic / Intl / Zip Code: 60532 Telephone: 630-241-3454 Email: <a href="mailto:fm3123@att.com">fm3123@att.com</a>
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**AGREED:**  
**CUSTOMER: Tarrant**

**AGREED:**  
**AT&T**

By: \_\_\_\_\_  
(Authorized Agent or Representative)  
(Typed or Printed Name)

By: eSigned - Laura Morales  
(Authorized Agent or Representative)  
(Typed or Printed Name)

Judge Tim O'Hare  
(Title)  
Tarrant County Judge  
(Date)

(Title) Contractor Contract Specialist, as signer for AT&T  
(Date) 03 Sep 2024

LC5611

ATTUID:fm3123



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Change Order Request**

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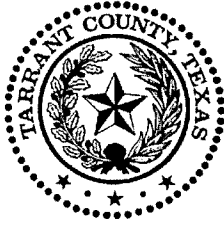
APPROVED AS TO FORM:

CERTIFICATION OF  
AVAILABLE FUNDS: \$ \_\_\_\_\_

Kimberly Colliet Wesley  
Criminal District Attorney's Office\*

\_\_\_\_\_  
Tarrant County Auditor

\*By law, the Criminal District Attorney's Office may only approve contracts for its clients. We reviewed this document as to form from our client's legal perspective. Other parties may not rely on this approval. Instead those parties should seek contract review from independent counsel.



## TAKINGS IMPACT ASSESSMENT CHECKLIST

Complete this form for any county action that involves the adoption of a regulation, policy, guideline, court resolution, or order.

Project/Regulation Name: Approval of Amendment No. 5 to Pricing Schedule - RFP No. 2021-132 - Annual Contract for Metropolitan Ethernet and Software-Defined Network Services - Information Technology - AT&T

County Department: PURCHASING

Contact Person: Melissa Lee, C.P.M., A.P.P.

Phone Number for Contact Person: (817) 884-3245

Type of TIA Performed: SHORT TIA or FULL TIA. Circle one after answering the questions in Sections II and III below.

\*\*\*\*\*

### I. Stated Purpose

Attach to this checklist an explanation of the purpose of the regulation, policy, guideline, court resolution, or order.

\*\*\*\*\*

**Note: The remainder of this Takings Impact Assessment Checklist should be completed in consultation with the Criminal District Attorney's Office.**

### II. Potential Effect on Private Real Property

1. Does the county action require a physical invasion, occupation, or dedication of real property?

Yes \_\_\_\_\_ No √

2. Does the county action limit or restrict a real property right, even partially, or temporarily?

Yes \_\_\_\_\_ No √

If you answered yes to either question, go to Section III. If you answered no to both, STOP HERE and circle SHORT TIA at the top of the form.

\*\*\*\*\*