



**COMMISSIONERS COURT
COMMUNICATION**

COURT ORDER NUMBER 144827

PAGE 1 OF 2

DATE: 3/11/2025

SUBJECT: CONSIDERATION OF A REQUEST TO USE THE SUBCOURTHOUSE IN ARLINGTON COMMUNITY ROOM FROM YOUNG MEN FOR ARLINGTON FOR A MUNICIPAL FORUM

***** CONSENT AGENDA *****

COMMISSIONERS COURT ACTION REQUESTED

It is requested that the Commissioners Court consider a request to use the Subcourthouse in Arlington Community Room from the Young Men for Arlington for a municipal forum on March 25, 2025.

BACKGROUND

The Municipal Forum is scheduled for March 25, 2025 from 4:00 p.m. to 8:00 p.m. at the Subcourthouse in Arlington.

This event is to discuss the upcoming Arlington Bond and Charter Elections as well as Arlington Independent School District's school board candidates.

Facilities Management has received the required Property Use Application and the Commissioner's Office is requesting all usage fees be waived.

The Constable's Office has agreed to provide building security for the event.

FISCAL IMPACT

The estimated fiscal impact based on salary average overtime rates for Facilities Management and the Constable's Office will be approximately \$460.00.

Salary cost will be charged to the following accounts:

\$175.00 – Facilities Management account 10000-2025(General Funds)/3110225000(Sub.in Arlington) 512011(Personnel)

\$285.00 – Constable's Office account 10000-2025 (General Funds)/2220100000(ConstablePct#2)/ 510000 (Personnel)

SUBMITTED BY	Facilities Management	PREPARED BY:	Misty Foster
		APPROVED BY:	Robert Carter

Salary Costs Related to After Hours Facilities Usage for Young Men for Arlington at Arlington Subcourthouse

Title	# of Employees	Event Length (Hrs)	Total Staff Hours	Avg Hourly Rate	OT Rate	Hourly Cost	FICA	Retirement	Total Cost
Building Services Technician II	1	4	4	\$ 24	\$ 37	\$ 146	\$ 11	\$ 17	\$ 175
Constable Deputy	1	4	4	\$ 40	\$ 60	\$ 238	\$ 18	\$ 28	\$ 285
								TOTAL	460

TARRANT COUNTY FACILITIES MANAGEMENT
PROPERTY USE APPLICATION

PLEASE COMPLETE ALL SECTIONS.

Location requested: Arlington Subcourthouse Community Room

Event Date(s): March 25, 2025

Time of event: Non-Partisan Municipal Candidate Forum

Description of event (if more than three lines, please provide an attachment):
Informational forum hosted by the Young Men for Arlington inviting candidates for Arlington ISD and provide info on the city bond and charter election.

Electricity required

Set up equipment (tables/chairs/podium/speakers, etc.) requested from County

Contact Person:	<u>Todd Pagitt</u>
Address:	<u>2005 Ridgeman Ct.</u> City: <u>Arlington</u> State: <u>TX</u> Zip: <u>76012</u>
Cell phone number:	<u>972-467-0174</u> Email: <u>toddpagitt1@gmail.com</u>

Name of Organization:	<u>Young Men for Arlington</u>
<input checked="" type="checkbox"/> Non-Profit <input type="checkbox"/> For-Profit	
Primary contact person:	<u>Todd Pagitt</u>
Address:	<u>2005 Ridgeman Ct.</u> City: <u>Arlington</u> State: <u>TX</u> Zip: <u>76012</u>
Business phone number:	<u>972-467-0174</u> Email: <u>toddpagitt1@gmail.com</u>
Event on-site contact person & cell phone number:	<u>Todd Pagitt 972-467-0174</u>

Applicant's signature: 

Applicant's printed name: Todd Pagitt

Date: March 12, 2025

**RELEASE, INDEMNIFICATION
AND HOLD HARMLESS AGREEMENT**

THAT I, the undersigned Todd Pagitt, hereby
RELEASE and **HOLD HARMLESS** Tarrant County, Texas ("County") and all of its officials,
officers, agents and employees in both their public and private capacities, from any and all
claims, losses, damages, causes of action, suits and liability of every kind that may arise from any
of their act(s) and/or omission(s) that may occur as a result of my request to seek their help,
assistance, and/or service in connection with the Young Men for
Arlington Municipal Forum.

It is further agreed that the execution of this "**Release, Indemnification and Hold
Harmless Agreement**" will not constitute a waiver by the County of the defense of governmental
immunity where applicable, or any other defense recognized by law and/or the courts of the State
of Texas.

SIGNED this the 6th day of March, 2025.

Signature: [Signature]
Printed Name: Todd Pagitt
Address: 2005 Ridgeman Ct.
City: Arlington State: TX Zip Code: 76012
Phone #: 972-467-0174