



**COMMISSIONERS COURT
COMMUNICATION**

COURT ORDER NUMBER _____

PAGE 1 OF 10

DATE: 12/3/2024

SUBJECT: CONSIDERATION OF A RESOLUTION RELATING TO THE ISSUANCE OF TAX EXEMPT FINANCING BY THE WHITNEY CULTURAL EDUCATION FACILITIES FINANCE CORPORATION FOR THE BENEFIT OF LAKE COUNTRY CHRISTIAN SCHOOL FOR THE FACILITY LOCATED AT 7050 LAKE COUNTRY DRIVE, FORT WORTH, TEXAS

***** CONSENT AGENDA *****

COMMISSIONERS COURT ACTION REQUESTED

It is requested that the Commissioners Court consider the use of tax-exempt financing issued by the Whitney Cultural Education Facilities Finance Corporation in the maximum principal amount of \$8,200,000.00 to be used by Lake Country Christian School to finance and/or refinance the acquisition, construction, renovation and equipping or educational and related facilities located at 7050 Lake Country Drive, Fort Worth, Texas and paying certain expenses in connection with the issuance of the loan.

BACKGROUND

Lake Country Christian School is a private Christian preparatory school located in Fort Worth. The school was established in 1980 and serves students in pre-school through grade twelve. Currently, the school is leasing an existing portion of their campus. A portion of the requested financing will be used to purchase this portion of the campus to avoid continuing to pay lease payments. The remaining portion of the financing will be used to refinance existing debt which was used to construct buildings on their campus.

Whitney Cultural Education Facilities Finance Corporation, created by the City of Whitney, Texas, is issuing a tax-exempt loan in the maximum principal amount of \$8,200,000.00 for the benefit of Lake Country Christian School for the purpose of (A) refinancing all or a portion of the costs of the acquisition, construction, extension, repair, renovation, improvement and equipping of educational and related facilities, including the purchase of part of their existing campus that is currently being leased; and (B) paying certain expenses in connection with the issuance of the loan, as more particularly described on the attached Resolution.

In order for the loan to qualify as tax-exempt under Section 147(f) of the Internal Revenue Code of 1986, as amended, certain federal and state tax law requirements must be met, including having a governmental entity in which a financed facility is located approve issue of such loan for the benefit of the Borrower. The Commissioners Court is being asked to approve this issuance solely for the purpose of compliance with the Internal Revenue Code.

Attached is the proposed Certificate for Resolution and Resolution of Approval regarding the above tax-exempt financing, as well as the Notice of Public Hearing, Certificate of Public Hearing, and publisher affidavit for the public hearing held at 10:00 on October 30, 2024, in connection with this issuance.

SUBMITTED BY	Administrator	PREPARED BY:	Maegan South
		APPROVED BY:	Chandler Merritt



COMMISSIONERS COURT COMMUNICATION

REFERENCE NUMBER: _____ DATE: 12/3/2024 PAGE 2 OF 10

The Criminal District Attorney's Office has reviewed.

FISCAL IMPACT

Approval of this Resolution does not impose any payment or other financial obligation on Tarrant County. Tarrant County does not issue these bonds but only approves them for the purpose of satisfying Section 147(f) of the Internal Revenue Code.

CERTIFICATE FOR RESOLUTION
(Tarrant County)

THE STATE OF TEXAS §

COUNTY OF TARRANT §

We, the undersigned officers of the Tarrant County, Texas (the “*County*”), hereby certify as follows:

1. The Commissioners Court of the County convened in a regular meeting on December 3, 2024 (the “*Meeting*”), at the designated meeting place, and the roll was called of the duly constituted officers and members of said Commissioners Court, to wit:

Tim O’Hare	County Judge
Roy Charles Brooks	Commissioner, Precinct 1
Alisa Simmons	Commissioner, Precinct 2
Gary Fickes	Commissioner, Precinct 3
Manny Ramirez	Commissioner, Precinct 4

and all of said persons were present, except the following: _____, thus constituting a quorum. Whereupon, among other business, the following was transacted at said Meeting: a written

**RESOLUTION RELATING TO A PUBLIC HEARING AND APPROVING
A FINANCING BY THE WHITNEY CULTURAL EDUCATION
FACILITIES FINANCE CORPORATION FOR THE BENEFIT OF LAKE
COUNTRY CHRISTIAN SCHOOL AND RELATED MATTERS.**

(the “*Resolution*”) was duly introduced for the consideration of said Commissioners Court. It was then duly moved and seconded that said Resolution be adopted and, after due discussion, said motion, carrying with it the adoption of said Resolution, prevailed and carried by the following vote:

AYES: All members of the Commissioners Court shown present above
voted “Aye,” except as provided below:

NAYS: _____

ABSTENTIONS: _____

2. That a true, full and correct copy of the aforesaid Resolution adopted at the Meeting described in the above and foregoing paragraph is attached to and follows this Certificate; that said Resolution has been duly recorded in said Commissioners Court’s minutes of said Meeting; that the above and foregoing paragraph is a true, full and correct excerpt from said Commissioners Court’s minutes of said Meeting pertaining to the adoption of said Resolution; that the persons named in the above and foregoing paragraph are the duly chosen,

qualified and acting officers and members of said Commissioners Court as indicated therein; that each of the officers and members of said Commissioners Court was duly and sufficiently notified officially and personally, in advance, of the time, place and purpose of the aforesaid Meeting, and that said Resolution would be introduced and considered for adoption at said Meeting, and each of said officers and members consented, in advance, to the holding of said Meeting for such purpose, and that said Meeting was open to the public and public notice of the time, place and purpose of said meeting was given, all as required by Chapter 551, Texas Government Code.

3. That the County Judge of the County has approved and hereby approves the aforesaid Resolution; that the County Judge and the County Clerk of the County have duly signed said Resolution; and that the County Judge and the County Clerk hereby declare that their signing of this Certificate shall constitute the signing of the attached and following copy of said Resolution for all purposes.

SIGNED AND SEALED this December 3, 2024

County Clerk

County Judge

(SEAL)

APPROVED AS TO FORM:

Criminal District Attorney's Office*

*By law, the Criminal District Attorney's Office may only approve contracts for its clients. We reviewed this document as to form from our client's legal perspective. Other parties may not rely on this approval. Instead those parties should seek contract review from independent counsel.

**RESOLUTION RELATING TO A PUBLIC HEARING AND APPROVING
A FINANCING BY THE WHITNEY CULTURAL EDUCATION
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COUNTRY CHRISTIAN SCHOOL AND RELATED MATTERS.**

**THE STATE OF TEXAS §
COUNTY OF TARRANT §**

WHEREAS, the Whitney Cultural Education Facilities Finance Corporation (“Corporation”) created by the City of Whitney, Texas has adopted a resolution authorizing the proposed loans (the “Loans”) in the maximum principal amount of \$8,200,000 under a loan agreement among the Corporation, a lender and Lake Country Christian School (the “Borrower”) as provided pursuant to Chapter 337, Texas Local Government Code (the “Act”) for the purpose of financing and/or refinancing the acquisition, construction, renovation and equipping of educational and related facilities located on the campus of the Borrower at 7050 Lake Country Dr., Fort Worth, Texas 76179 (the “Project”);

WHEREAS, section 147(f) of the Internal Revenue Code of 1986, as amended (the “Code”) requires that the issuance of any qualified 501(c)(3) obligations be approved by either the governing body of the County or the chief elected executive officer of the County after a public hearing following reasonable public notice;

WHEREAS, attached hereto as Exhibit A is a Notice of Public Hearing (the “*Public Notice*”) which was published in a newspaper of general circulation in the County as required by section 147(f) of the Code which public hearing was conducted by the Corporation; and

**THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF
TARRANT COUNTY, TEXAS THAT:**

Section 1. The County hereby specifically approves the Loans and the Project solely for the purpose of satisfying the requirements of section 147(f) of the Code and for no other purpose and is not to be construed as an undertaking by the County. The Loans shall not constitute a liability, an indebtedness or obligation of the County nor shall any of the assets of the County be pledged to the payment of the Loans.

Section 2. The County Judge is authorized to execute and deliver this Resolution.

Section 3. This Resolution shall become effective immediately upon its passage.

EXHIBIT A

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a public hearing will be held on behalf of Whitney Cultural Education Facilities Finance Corporation (the “Corporation”), a nonprofit corporation, on October 30, 2024, commencing at 10:00 a.m. to provide an opportunity for all interested persons to be heard with respect to a loan (qualified 501(c)(3) bonds as defined in Section 145 of the Internal Revenue Code of 1986, as amended) from a financial institution (the “Lender”) to the Corporation in the maximum aggregate amount of \$8,200,000, and a loan from the Corporation to Lake Country Christian School (the “Borrower”) in the same amount (collectively, the “Loans”); all pursuant to a Loan Agreement by and among the Corporation, the Lender and the Borrower.

The Loans are being made for the purpose of financing, and/or refinancing debt used for, all or a portion of the costs of the acquisition, construction, renovation and equipping of educational and related facilities located on the campus of the Borrower at 7050 Lake Country Dr., Fort Worth, Texas 76179 (collectively, the “Project”). A portion of the proceeds of the Loans will be used to pay certain expenses in connection with the issuance of the Loans. The Project will be owned by the Borrower. The Loans are not payable out of taxes and are secured by and payable solely from funds provided by the Borrower.

At the time and place set for the public hearing, interested persons will be given a reasonable opportunity to express their views, both orally (via telephonic participation) and in writing, on the merits of the Project, the Loans or related matters. Members of the public may listen to and contribute to any discussion during the hearing by dialing: 1-346-248-7799, meeting ID: 958 5004 4431, passcode: 856032. Persons wishing to participate should submit a written request to speak to hvu@jw.com at least 24 hours before the hearing; however, the hearing officer will also provide time for additional comments during the hearing. Oral remarks may not exceed five minutes in duration. Written comments may be submitted by email to the President of the Board of Directors of the Corporation c/o Jackson Walker LLP, Attn: Hoang Vu, hvu@jw.com, until the time and date of the hearing.

CERTIFICATE OF PUBLIC HEARING

I, the undersigned, hereby certify in connection with a series of loan transactions to be entered into by the Whitney Cultural Education Facilities Finance Corporation (the "*Corporation*"), Lake Country Christian School ("*Borrower*") and a lender in the maximum aggregate principal amount of \$8,200,000 (the "*Loans*") for the benefit of Borrower, as follows:

1. I served as Hearing Officer for the Corporation for the purpose of financing and/or refinancing all or a portion of the costs of the acquisition, construction, renovation and equipping of educational and related facilities located on the campus of the Borrower at 7050 Lake Country Dr., Fort Worth, Texas 76179 (collectively, the "*Project*").

2. Such hearing was conducted commencing on October 30, 2024 at 10:00 a.m. by toll free telephonic means accessible to the general public.

3. At the time for the commencement of the hearing, comments, either orally or in writing, were publicly requested on the Project to be financed with proceeds of the Loan and on the making of the Loans.

4. At the hearing,

no persons presented comments orally or in writing.

the comments summarized in Exhibit B-1 were made orally by the persons listed therein.

the written comments attached hereto were presented.

5. No time limitations were imposed on any public comments.

IN WITNESS WHEREOF, I have hereunto set my hand this October 30, 2024.



Hearing Officer



The Beaufort Gazette
 The Belleville News-Democrat
 Bellingham Herald
 Centre Daily Times
 Sun Herald
 Idaho Statesman
 Bradenton Herald
 The Charlotte Observer
 The State
 Ledger-Enquirer

Durham | The Herald-Sun
 Fort Worth Star-Telegram
 The Fresno Bee
 The Island Packet
 The Kansas City Star
 Lexington Herald-Leader
 The Telegraph - Macon
 Merced Sun-Star
 Miami Herald
 El Nuevo Herald

The Modesto Bee
 The Sun News - Myrtle Beach
 Raleigh News & Observer
 Rock Hill | The Herald
 The Sacramento Bee
 San Luis Obispo Tribune
 Tacoma | The News Tribune
 Tri-City Herald
 The Wichita Eagle
 The Olympian

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
147559	603958	Print Legal Ad-IPL02001290 - IPL0200129		\$1,342.22	1	65 L

Attention: Lisa Jones
 Lake Country Christian School
 7050 Lake Country Dr
 Fort Worth, TX 76179

businessoffice@lccs.org

NOTICE OF PUBLIC HEARING

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IPL0200129
 Oct 20 2024

**THE STATE OF TEXAS
 COUNTY OF TARRANT**

Before me, a Notary Public in and for said County and State, this day personally appeared Mary Castro, Bid and Legal Coordinator for the Star-Telegram, published by the Star-Telegram, Inc. at Fort Worth, in Tarrant County, Texas; and who, after being duly sworn, did depose and say that the attached clipping of an advertisement was published in the above named paper on the listed dates:

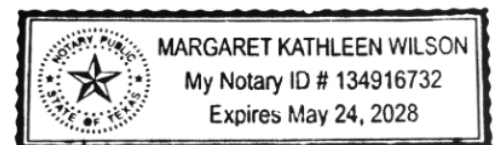
1 insertion(s) published on:
 10/20/24

Mary Castro

Sworn to and subscribed before me this 21th day of October in the year of 2024

Margaret K. Wilson

Notary Public in and for the state of Texas, residing in Dallas County



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Jobs, Autos & Classifieds

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Integra Type S: It's the right type for sport drivers

BY BARRY SPYKER
Tribune News Service

If you like sleek styling, raw power and rally handling, but want enough comfort for daily driving, too, Acura knows your type.

Acura calls it the Type S. The 2024 Integra Type S, a premium sport compact, is the most powerful Integra ever built at 320 horsepower. Its performance was developed by motorsports engineers, and it barks and pops through an eye-grabbing, massive trio of exhaust outlets. This one is a little beast.

The Type S (for sport) is based on the Honda Civic Type R (racing) but looks classier, has more amenities and no big, bawdy wing at the rear. Rather, a modest carbon-fiber spoiler rides the lift back (for an extra \$950). But refined racy doesn't come cheap — the S costs about \$7,000 more

than the R.

The Type S already has won kudos from Road & Track magazine as Performance Car of the Year under \$100,000, and Car & Driver ranked it tops in its segment.

To confirm this is a driver's machine, the Type S is available only with a six-speed manual tranny. No automatics here. But the shifts are fluid and you'll want the extra control on the twisty roads and corners. (Good news for warm regions: The metal shift knob that melted fingers has been wrapped in leather this year).

The aerodynamic Integra is a looker, with inverted pentagon grille, multi-jeweled LED headlights, and gloss-black air vents on the hood and at the front corners. Sides are nicely contoured, complemented by flared wheel wells and carbon-fiber mirror caps. The name Integra is embossed into the front and rear bumpers.

A reworked 2.0-liter turbo four delivers the 320 hp and 310 pound-feet of torque to the front wheels only — no all-wheel-drive is available. With little torque pull, the Integra runs to 60 mph in a decent 5.5 seconds and the quarter-mile in 13.9. That's not as quick as rivals like BMW M235i, Audi S3, and Mercedes CLA 35, but those guys don't offer a manual shifter either.

Besides, the Acura is not about brutish speed but gazelle-like agility made possible by ultra-responsive steering, race-engineered front suspension, and 265-width Michelin Pilot high-performance tires for grip. It's about clipping the apex.

In Sport-Plus, it does all that, with a nod to Acura's capable front limited-slip differential. There is some low-gear wheel spinout — thanks to the FWD — but it's eager and fun on corners. A sunroof was excluded to keep the body more rigid, better for handling.

Braking is sure and firm, too, employing red Brembo front calipers and ventilated rotors.

The Type S is on par with its competitors on fuel economy, getting 28 mpg highway and 21 mpg city, for a combined 24 mpg, according to the EPA.

Inside, two-tone seats look sharp, trimmed in faux leather with microfiber inserts. Front seats are well bolstered but not race-hugging like the Civic R, and cushions are more comfortable. The driver gets 12-way power adjustment while the front passenger is left to adjust manually. There are no memory settings for the driver seat, so just tell friends you don't want to mess with the settings.

The rear seat offers generous legroom, but not so much on the headroom, at least for six-footers. But the seats fold down in a 60/40 split to create a capacious cargo area of 24.3 cubic feet, which bests the com-

petition. It also is easily accessed through a gaping lift back.

A 9-inch infotainment touchscreen is smallish compared to some foes and does not include navigation as standard. But the system is responsive, easy to use, and compatible with Apple CarPlay and Android Auto. Alexa can help, too. Wireless phone charging is standard. Acura's 10.2-inch Precision Cockpit data center looks cool with its colors, contrast and animated displays. A standard head-up display has key data like speed limits and driver-assist alerts.

Tunes are enhanced through a 16-speaker ELS Studio 3D premium audio system, also standard.

2024 ACURA INTEGRA TYPE S

MSRP: \$50,800
As tested \$53,785 (Includes carbon fiber spoiler, \$950; premium paint and floor mats, \$1,190; destination/handling)

What's all the excitement about? New model Type S brings sleeker look, turbo power and much-needed brisker handling to the Integra

Powertrain: 2.0-liter VTEC four-cylinder engine produces 320 hp and 310 pound-feet of torque, mated to a mandatory 6-speed manual transmission

How's the performance? Not the fastest in segment, but sprints to 60 mph in 5.5 seconds, quarter-mile in 13.9; precision steering, firm braking with Brembo front calipers and ventilated rotors

Fuel economy: About average for segment at EPA-estimated 24 mpg combined: 28 highway, 21 city

Barry Spyker was the automotive columnist for The Miami Herald and editor of its Wheels & Waves section. Readers may send him email at spy2351@yahoo.com.

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Legals

NOTICE

THE DALLAS-FORT WORTH INTERNATIONAL AIRPORT is accepting separate sealed bids for the following items at the herein stated bid opening location until the bid due date and time stated below, when they will be publicly opened and read aloud.

SOLICITATION: PA1527 – Runway Rubber Removal and Paint Services
BID DUE DATE AND TIME: Tuesday, November 05, 2024 @ 2:00 PM
MINORITY-WOMEN BUSINESS ENTERPRISE (MWBE) GOAL: 10%
SOLICITATION: PA1516 – Grounds Maintenance Services
BID DUE DATE AND TIME: Tuesday, November 12, 2024 @ 2:00 PM
MINORITY-WOMEN BUSINESS ENTERPRISE (MWBE) GOAL: 25%
BID OPENING LOCATION: Refer to Solicitation for Delivery Location. Specifications may be obtained at the herein stated bid opening location or viewed / downloaded from DFW International Airport website at dfairport.com or by calling 972-973-5600.

NOTICE

THE DALLAS-FORT WORTH INTERNATIONAL AIRPORT is accepting separate sealed proposals for the following items at the herein stated location until the proposal due date and time stated below.

SOLICITATION: PA1561 – Mental and Wellness Program
PROPOSAL DUE DATE AND TIME: Wednesday, November 13, 2024 @ 2:00 PM
MINORITY-WOMEN BUSINESS ENTERPRISE (MWBE) GOAL: 0%
LOCATION TO SUBMIT PROPOSALS: Refer to Solicitation for Delivery Location. Specifications may be obtained at the herein stated proposal submittal location or viewed / downloaded from DFW International Airport website at dfairport.com or by calling 972-973-5600.
IPL0199108
Oct 13,20 2024

NOTICE

The Dallas Fort Worth International Airport Board will receive sealed bids for the following items at the location stated below until the due date and time stated: **SOLICITATION: PA1423 – Ground Transportation Administration Building Renovation**

BID DUE DATE AND TIME: Friday, November 22, 2024 @ 2:00 PM CST
MINORITY-WOMEN BUSINESS ENTERPRISE (MWBE) GOAL: 20%
CONTACT: Contract Administrator, James Legeme 972-973-1735
BID SUBMITTAL: Bids must be submitted via the DFW Airport Bonfire Solicitation system only by the due date and time listed in the Bonfire event schedule, accessible at <https://dfairport.bonfirehub.com/login>.

Additional information is available on the DFW International Airport website at www.dfairport.com/business/solicitations.
The DFW Airport, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

NOTICE

The Dallas Fort Worth International Airport Board will receive Statement of Qualifications for the following items at the location stated below until the due date and time stated:

SOLICITATION: PA1460 – Materials Testing and Inspection Services
QUALIFICATIONS DUE DATE AND TIME: Thursday, November 21, 2024 @ 2:00 PM

MINORITY-WOMEN BUSINESS ENTERPRISE (MWBE) GOAL: 30%
CONTACT: Contract Administrator, James Legeme 972-973-1735
STATEMENT OF QUALIFICATIONS (SOQ) SUBMITTAL: SOQs must be submitted via the DFW Airport Bonfire Solicitation system only by the due date and time listed in the Bonfire event schedule, accessible at <https://dfairport.bonfirehub.com/login>.

Additional information is available on the DFW International Airport website at www.dfairport.com/business/solicitations.

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IPL0199109
Oct 13,20 2024

INVITATION TO BIDDERS

Sealed Proposals addressed to Benbrook Water Authority will be received at the Benbrook Water Authority Office, 1121 Mercedes, Benbrook, Texas 76126, until 11:00 am, Tuesday, November 5, 2024, and then publicly opened and read aloud, for performing all work required for the construction of:

2024 WATER RENEWAL PROJECT

A non-mandatory pre-bid conference for the General Contractors will be held at the office of Benbrook Water Authority, 1121 Mercedes Street, Benbrook, Texas, 76126 on 11:00 am, Tuesday, October 29, 2024.

Copies of the bid documents, including the complete Invitation to Bidders as well as plans and specifications, may be obtained free of charge, from www.CivCastUSA.com. Bidders must register on this website to view and/or download specifications and plans for this project.

The project consists of the construction of approximately 7,800 linear feet of 6" and 8" water main replacement, including mains, valves, services, and appurtenances, as well pavement repair as on various streets.

BENBROOK WATER AUTHORITY
David M. Smith, PE.
General Manager
IPL0199810
Oct 20,27 2024

CITY OF HURST NOTICE TO BIDDERS

The City of Hurst is accepting sealed bids for:

RFP 25-001 Citywide Custodial Services
Sealed bids must be submitted by: 2:00:00 PM Wednesday, October 30, 2024

Those interested in participating in this competitive process may download the specifications from www.publicpurchase.com or bid forms may be obtained from the Purchasing Department at 1505 Precinct Line Rd., Hurst, Texas 76054 Monday through Friday (8:00 a.m. to 5:00 p.m.).

The City of Hurst reserves the right to reject any and all bids and act in the best interest of the City of Hurst.

Late proposals will not be considered. 1505 Precinct Line Rd., Hurst, Texas 76054 Phone: 817-788-7017 Fax: 817-788-7024 purchasing@hursttx.gov

Jeannie Fancher
City of Hurst
Purchasing Buyer
1505 Precinct Line Road
Hurst, Tx 76054
817-788-7017
www.hursttx.gov
IPL0198269
Oct 13,20 2024

TABC

Notice is hereby given in accordance with the terms and provisions of the Texas Alcoholic Beverage Code that VICKERY CAFE INC. dba Vickery Cafe at SO 7 has filed an application for Wine and Malt Beverage Retail Dealer's On-Premise Permit and Food and Beverage Certificate. Said business is to be conducted at 2421 W 7th St Ste 109, Fort Worth, Tarrant County TX, 76107; Curtis R. James, Pres. Liesl K. James, V. Pres./Sec.
IPL0200090
Oct 20,23 2024

REQUEST FOR PROPOSALS

EVERMAN INDEPENDENT SCHOOL DISTRICT will accept proposals for Request for Sealed Proposals for qualified vendors to provide a cloud-based physical security solution that includes panic buttons, security cameras, access control, vape/environmental sensors and a centralized cloud management platform for all systems. Proposal information may be viewed on our website at <https://www.eisd.org/departments/finance/purchasing-bids>. There will be a mandatory pre-bid meeting on October 25, 2024. Sealed proposals will be received at Everman ISD Administration Building, Attention: Felicia Donaldson, 1520 Everman Parkway, Fort Worth, TX 76140 on November 8, 2024 at 2pm.
IPL0199687
Oct 18,20 2024

Notice of Public Hearing for the Modification of a Liquor License

The Borough of State College Council will hold a public hearing on a proposal to rescind the current Conditional Licensing Agreement and enact a new Conditional Licensing Agreement. The current license (R-18109) is located at 1229 S Atherton Street, State College, State College Borough, Centre County, PA 16801. The public hearing will be held at 7:00 pm on Monday, Nov. 4, 2024, in Council Chambers at the State College Municipal Bldg at 243 S Allen Street, State College, PA. The party requesting the transfer is William McFadden, President of Luna Enterprises (d/b/a Faccia Luna).

Persons interested in testifying either for or against are invited to attend. The application is available for review in Room 324 of the Municipal Building, Monday through Friday, 8:30 to 4:30 pm. For additional information or if you need special accommodations in order to attend, please call (814) 234-7110.

Thomas J. Fountaine, II
Borough Manager/Secretary
IPL0199926
Oct 20,27 2024

CITY OF KELLER REQUEST FOR BID

Electronically sealed bids will be received on eBid until 2:00 p.m. (local time), Wednesday, November 13th, 2024, for seeking a vendor(s) to provide all labor and equipment to perform the outlined services within the City of Keller city limits:

Grounds Management Services – Keller Sports Park
Proposal Documents, specifications, quantities, pre-bid time and date, and other information are available on <https://cityofkeller.onwave.net>. No hard copies of the Documents will be made available. It is the responsibility of the interested party to print the Proposal Documents. Electronic submission only.

MANDATORY Pre-Proposal meeting will be held on Wednesday, October 30th, 2024 at 8:30a.m. at Town Hall, 1100 Bear Creek Pkwy, Room 106.
Contact information:
Cody Maberry at 817-743-4002 or CMaberry@cityofkeller.com

BID BOND
Mailing Address:
City of Keller
P.O. Box 770
Keller, TX 76244
IPL0198362
Oct 13,20 2024

BID NOTICE

Western Farmers Electric Cooperative (WFEC) seeks to identify possible contractors for future Emergency Electric Power Restoration and Debris Removal Services in 2025. Work could be performed across the State of Oklahoma, as well in portions of Texas and Kansas. More information about our service territory can be found at www.wfec.com. Please submit your contact information via email to bids@wfec.com or send a letter to Procurement Services, 3000 S. Telephone Road, Moore, OK 73160. Small Businesses, Minority-Owned Businesses, Woman-Owned Businesses, and Labor Surplus Area Firms are especially encouraged to submit their information. WFEC accepts new contractors throughout the year; however, to establish an agreement for 2025, please submit your information by Friday, November 19th, 2024.
IPL0200206
Oct 20 2024

CITY OF NORTH RICHLAND HILLS NOTICE FOR REQUEST FOR PROPOSAL

The City of North Richland Hills is accepting responses for:

RFP 25-005 FOSSIL CREEK MOUNTAIN BIKE PUMP TRACK AND SKILLS PARK

RFP responses must be submitted by: 2:00 PM (CST) Tuesday, November 5, 2024

Those interested in participating in this competitive process may download the specifications from www.publicpurchase.com, or proposal forms may be obtained from the Purchasing Department at 4301 City Point Drive, North Richland Hills, TX 76180 Monday through Friday (8:00 AM to 5:00 PM).

All proposals must be submitted electronically via Public Purchase. The City of North Richland Hills reserves the right to reject any and all RFP responses and act in the best interest of the City of North Richland Hills.

Eva Ramirez
Purchasing Manager
(817) 427-6150
IPL0200022
Oct 18,20 2024

CITY OF GRAND PRAIRIE LEGAL NOTICE

You are hereby notified that the Zoning Board of Adjustments and Appeals will hold a public hearing to consider the following variances and special exceptions to the Unified Development Code, and appeals from the decisions of administrative officers, on October 21, 2024, at 6:00 PM, in the Grand Prairie City Council Chambers at City Hall Plaza, 300 W. Main Street. Please refer to the online agendas of the Zoning Board of Adjustments and Appeals for the referenced meeting dates for instructions on how these meetings will be held. For further information contact the City of Grand Prairie Planning Department (972) 237-8255.

ZBA-24-08-0042 (Council District 5) – Variance to reduce the minimum side yard setback for a primary structure permitted under the Unified Development Code, located at 613 NE 33rd St., legally described as Lot 606, Burbank Gardens Addition, City of Grand Prairie, Dallas County, Texas, zoned Single Family-Four Residential District ZBA-24-08-0043 (Council District 3) – Special exception for a garage conversion, located at 1706 Pisces Ave., legally described as Lot 22, Block 1, Mountain Lakeview South Addition No.2, City of Grand Prairie, Dallas County, Texas, zoned Single Family-Four Residential District

ZBA-24-08-0044 (Council District 3) – Special exception for a garage conversion, located at 630 Dorris Dr., legally described as Lot 23, Block 26, Ingewood Park Addition No.3, City of Grand Prairie, Dallas County, Texas, zoned Single Family-Three Residential District

IPL0197178
Oct 4,20 2024

STAR-TELEGRAM.COM

CITY OF KELLER REQUEST FOR PROPOSALS

SEALED PROPOSALS will be received at Keller Town Hall Information Desk, 1100 Bear Creek Pkwy., Keller, Texas until 2:00 p.m. (local time), Wednesday, October 30th, 2024, for seeking a vendor(s) for all plant, labor, materials and equipment and the performing of all work required in the construction of:

Pearson Pump Station Back Up Generator

Contract documents and specifications may be examined without charge at the Keller Town Hall, 1100 Bear Creek Parkway, Keller, TX 76248. The plans, specifications, quantities, pre-bid time and date, and other information are available on www.civcastusa.com. Bidding documents may be downloaded from www.civcastusa.com. It is the responsibility of the interested party to print the Bidding Documents.

A Non-Mandatory Pre-Bid meeting will be held on Wednesday, October 23rd, 2024 at 2:00 p.m. at Town Hall Room 106, 1100 Bear Creek Pkwy. Contact information: Chad Bartee, City Engineer at cbartee@cityofkeller.com or 817-743-4082

BID BOND
Mailing Address:
City of Keller
P.O. Box 770
Keller, TX 76244
IPL0198118
Oct 13,20 2024

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a public hearing will be held on behalf of Whitney Cultural Education Facilities Finance Corporation (the "Corporation"), a nonprofit corporation, on October 30, 2024, commencing at 10:00 a.m. to provide an opportunity for all interested persons to be heard with respect to a loan (qualified 501(c) (3) bonds as defined in Section 145 of the Internal Revenue Code of 1986, as amended) from a financial institution (the "Lender") to the Corporation in the maximum aggregate amount of \$8,200,000, and a loan from the Corporation to Lake Country Christian School (the "Borrower") in the same amount (collectively, the "Loans"); all pursuant to a Loan Agreement by and among the Corporation, the Lender and the Borrower.

The Loans are being made for the purpose of financing, and/or refinancing debt used for, all or a portion of the costs of the acquisition, construction, renovation and equipping of educational and related facilities located on the campus of the Borrower at 7050 Lake Country Dr., Fort Worth, Texas 76179 (collectively, the "Project"). A portion of the proceeds of the Loans will be used to pay certain expenses in connection with the issuance of the Loans. The Project will be owned by the Borrower. The Loans are not payable out of taxes and are secured by and payable solely from funds provided by the Borrower.

At the time and place set for the public hearing, interested persons will be given a reasonable opportunity to express their views, both orally (via telephonic participation) and in writing, on the merits of the Project, the Loans or related matters. Members of the public may listen to and contribute to any discussion during the hearing by dialing: 1-346-248-7799; meeting ID: 958 5004 4431, passcode: 856032. Persons wishing to participate should submit a written request to speak to hvu@jw.com at least 24 hours before the hearing; however, the hearing officer will also provide time for additional comments during the hearing. Oral remarks may not exceed five minutes in duration. Written comments may be submitted by email to the President of the Board of Directors of the Corporation c/o Jackson Walker LLP, Attn: Hoang Vu, hvu@jw.com, until the time and date of the hearing.

IPL0200129
Oct 20 2024

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LEGAL NOTICE

"Tarrant County 9-1-1 Emergency Assistance District requests proposals for Next Gen 9-1-1 UPS Maintenance. Required information can be found on our website. <https://www.tc911.org/culture/rfp-rfq/>
All proposals must be received by November 11, 2024 by 5 PM. Proposals must be submitted to: Aniel Austin, ACCA Chief Financial Officer Tarrant County 9-1-1 Emergency Assistance District 2600 Airport Freeway Fort Worth, TX 76111."
IPL0200233
Oct 20 2024

Fee Accounting Services

RFP 24-02
Fee Accounting Services
AHA

The Housing Authority of the City of Aiken (AHA) is seeking proposals from qualified, licensed, and insured firms to provide Fee Accounting services with two one-year option periods to renew.

Interested firms must have experience in providing similar services to other Public Housing Authorities (PHAs). Please contact The Housing Authority of the City of Aiken (AHA) via email at rfp@aikenhousing.org to receive the Request for Proposal packet or download the requirements from the agency's website at www.aikenhousing.org.

Proposals are subject to federal, state and local laws, Department of Housing and Urban Development (HUD), and the Code of Federal Regulations requirements. Proposals should be delivered electronically to rfp@aikenhousing.org, no later than 4:00 p.m. Eastern Standard Time on Friday, November 1, 2024.

The Authority reserves the right to reject any and all proposals, to waive any informality and to award the contract in the best interest of the Authority.
IPL0199257
Oct 15,20 2024

CITY OF NORTH RICHLAND HILLS NOTICE FOR REQUEST FOR PROPOSAL

The City of North Richland Hills is accepting responses for:

RFP 25-002 NRH CENTRE DETRON REPLACEMENT ENGINEERING AND CONSTRUCTION PROJECT

RFP responses must be submitted by: 2:00 PM (CST) Tuesday, November 12, 2024

Those interested in participating in this competitive process may download the specifications from www.publicpurchase.com, or proposal forms may be obtained from the Purchasing Department at 4301 City Point Drive, North Richland Hills, TX 76180 Monday through Friday (8:00 AM to 5:00 PM).

All proposals must be submitted electronically via Public Purchase. The City of North Richland Hills reserves the right to reject any and all RFP responses and act in the best interest of the City of North Richland Hills.

Eva Ramirez
Purchasing Manager
(817) 427-6150
IPL0200009
Oct 18,20 2024

CITY OF NORTH RICHLAND HILLS NOTICE FOR REQUEST FOR PROPOSAL

The City of North Richland Hills is accepting responses for:

RFP 25-002 NRH CENTRE DETRON REPLACEMENT ENGINEERING AND CONSTRUCTION PROJECT

RFP responses must be submitted by: 2:00 PM (CST) Tuesday, November 12, 2024

Those interested in participating in this competitive process may download the specifications from www.publicpurchase.com, or proposal forms may be obtained from the Purchasing Department at 4301 City Point Drive, North Richland Hills, TX 76180 Monday through Friday (8:00 AM to 5:00 PM).

All proposals must be submitted electronically via Public Purchase. The City of North Richland Hills reserves the right to reject any and all RFP responses and act in the best interest of the City of North Richland Hills.

Eva Ramirez
Purchasing Manager
(817) 427-6150
IPL0200009
Oct 18,20 2024

STAR-TELEGRAM.COM

CO#144352



COMMISSIONERS COURT
COMMUNICATION

COURT ORDER NUMBER _____
PAGE 1 OF 10
DATE: 12/3/2024

SUBJECT: CONSIDERATION OF A RESOLUTION RELATING TO THE ISSUANCE OF TAX EXEMPT FINANCING BY THE WHITNEY CULTURAL EDUCATION FACILITIES FINANCE CORPORATION FOR THE BENEFIT OF LAKE COUNTRY CHRISTIAN SCHOOL FOR THE FACILITY LOCATED AT 7050 LAKE COUNTRY DRIVE, FORT WORTH, TEXAS

***** CONSENT AGENDA *****

COMMISSIONERS COURT ACTION REQUESTED

It is requested that the Commissioners Court consider the use of tax-exempt financing issued by the Whitney Cultural Education Facilities Finance Corporation in the maximum principal amount of \$8,200,000.00 to be used by Lake Country Christian School to finance and/or refinance the acquisition, construction, renovation and equipping or educational and related facilities located at 7050 Lake Country Drive, Fort Worth, Texas and paying certain expenses in connection with the issuance of the loan.

BACKGROUND

Lake Country Christian School is a private Christian preparatory school located in Fort Worth. The school was established in 1980 and serves students in pre-school through grade twelve. Currently, the school is leasing an existing portion of their campus. A portion of the requested financing will be used to purchase this portion of the campus to avoid continuing to pay lease payments. The remaining portion of the financing will be used to refinance existing debt which was used to construct buildings on their campus.

Whitney Cultural Education Facilities Finance Corporation, created by the City of Whitney, Texas, is issuing a tax-exempt loan in the maximum principal amount of \$8,200,000.00 for the benefit of Lake Country Christian School for the purpose of (A) refinancing all or a portion of the costs of the acquisition, construction, extension, repair, renovation, improvement and equipping of educational and related facilities, including the purchase of part of their existing campus that is currently being leased; and (B) paying certain expenses in connection with the issuance of the loan, as more particularly described on the attached Resolution.

In order for the loan to qualify as tax-exempt under Section 147(f) of the Internal Revenue Code of 1986, as amended, certain federal and state tax law requirements must be met, including having a governmental entity in which a financed facility is located approve issue of such loan for the benefit of the Borrower. The Commissioners Court is being asked to approve this issuance solely for the purpose of compliance with the Internal Revenue Code.

Attached is the proposed Certificate for Resolution and Resolution of Approval regarding the above tax-exempt financing, as well as the Notice of Public Hearing, Certificate of Public Hearing, and publisher affidavit for the public hearing held at 10:00 on October 30, 2024, in connection with this issuance.

SUBMITTED BY	Administrator	PREPARED BY:	Maegan South
		APPROVED BY:	Chandler Merritt



COMMISSIONERS COURT
COMMUNICATION

REFERENCE NUMBER: _____ DATE: 12/3/2024 PAGE 2 OF 10

The Criminal District Attorney's Office has reviewed.

FISCAL IMPACT

Approval of this Resolution does not impose any payment or other financial obligation on Tarrant County. Tarrant County does not issue these bonds but only approves them for the purpose of satisfying Section 147(f) of the Internal Revenue Code.

CERTIFICATE FOR RESOLUTION
(Tarrant County)

THE STATE OF TEXAS §
COUNTY OF TARRANT §

We, the undersigned officers of the Tarrant County, Texas (the “*County*”), hereby certify as follows:

1. The Commissioners Court of the County convened in a regular meeting on December 3, 2024 (the “*Meeting*”), at the designated meeting place, and the roll was called of the duly constituted officers and members of said Commissioners Court, to wit:

Tim O’Hare	County Judge
Roy Charles Brooks	Commissioner, Precinct 1
Alisa Simmons	Commissioner, Precinct 2
Gary Fickes	Commissioner, Precinct 3
Manny Ramirez	Commissioner, Precinct 4

and all of said persons were present, except the following: _____, thus constituting a quorum. Whereupon, among other business, the following was transacted at said Meeting: a written

**RESOLUTION RELATING TO A PUBLIC HEARING AND APPROVING
A FINANCING BY THE WHITNEY CULTURAL EDUCATION
FACILITIES FINANCE CORPORATION FOR THE BENEFIT OF LAKE
COUNTRY CHRISTIAN SCHOOL AND RELATED MATTERS.**

(the “*Resolution*”) was duly introduced for the consideration of said Commissioners Court. It was then duly moved and seconded that said Resolution be adopted and, after due discussion, said motion, carrying with it the adoption of said Resolution, prevailed and carried by the following vote:

AYES: All members of the Commissioners Court shown present above
voted “Aye,” except as provided below:

NAYS: _____

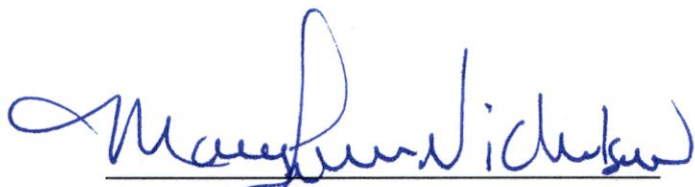
ABSTENTIONS: _____

2. That a true, full and correct copy of the aforesaid Resolution adopted at the Meeting described in the above and foregoing paragraph is attached to and follows this Certificate; that said Resolution has been duly recorded in said Commissioners Court’s minutes of said Meeting; that the above and foregoing paragraph is a true, full and correct excerpt from said Commissioners Court’s minutes of said Meeting pertaining to the adoption of said Resolution; that the persons named in the above and foregoing paragraph are the duly chosen,

qualified and acting officers and members of said Commissioners Court as indicated therein; that each of the officers and members of said Commissioners Court was duly and sufficiently notified officially and personally, in advance, of the time, place and purpose of the aforesaid Meeting, and that said Resolution would be introduced and considered for adoption at said Meeting, and each of said officers and members consented, in advance, to the holding of said Meeting for such purpose, and that said Meeting was open to the public and public notice of the time, place and purpose of said meeting was given, all as required by Chapter 551, Texas Government Code.

3. That the County Judge of the County has approved and hereby approves the aforesaid Resolution; that the County Judge and the County Clerk of the County have duly signed said Resolution; and that the County Judge and the County Clerk hereby declare that their signing of this Certificate shall constitute the signing of the attached and following copy of said Resolution for all purposes.

SIGNED AND SEALED this December 3, 2024



County Clerk

County Judge

(SEAL)

APPROVED AS TO FORM:



Criminal District Attorney's Office*

*By law, the Criminal District Attorney's Office may only approve contracts for its clients. We reviewed this document as to form from our client's legal perspective. Other parties may not rely on this approval. Instead those parties should seek contract review from independent counsel.

**RESOLUTION RELATING TO A PUBLIC HEARING AND APPROVING
A FINANCING BY THE WHITNEY CULTURAL EDUCATION
FACILITIES FINANCE CORPORATION FOR THE BENEFIT OF LAKE
COUNTRY CHRISTIAN SCHOOL AND RELATED MATTERS.**

**THE STATE OF TEXAS §
COUNTY OF TARRANT §**

WHEREAS, the Whitney Cultural Education Facilities Finance Corporation (“Corporation”) created by the City of Whitney, Texas has adopted a resolution authorizing the proposed loans (the “Loans”) in the maximum principal amount of \$8,200,000 under a loan agreement among the Corporation, a lender and Lake Country Christian School (the “Borrower”) as provided pursuant to Chapter 337, Texas Local Government Code (the “Act”) for the purpose of financing and/or refinancing the acquisition, construction, renovation and equipping of educational and related facilities located on the campus of the Borrower at 7050 Lake Country Dr., Fort Worth, Texas 76179 (the “Project”);

WHEREAS, section 147(f) of the Internal Revenue Code of 1986, as amended (the “Code”) requires that the issuance of any qualified 501(c)(3) obligations be approved by either the governing body of the County or the chief elected executive officer of the County after a public hearing following reasonable public notice;

WHEREAS, attached hereto as Exhibit A is a Notice of Public Hearing (the “*Public Notice*”) which was published in a newspaper of general circulation in the County as required by section 147(f) of the Code which public hearing was conducted by the Corporation; and

**THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF
TARRANT COUNTY, TEXAS THAT:**

Section 1. The County hereby specifically approves the Loans and the Project solely for the purpose of satisfying the requirements of section 147(f) of the Code and for no other purpose and is not to be construed as an undertaking by the County. The Loans shall not constitute a liability, an indebtedness or obligation of the County nor shall any of the assets of the County be pledged to the payment of the Loans.

Section 2. The County Judge is authorized to execute and deliver this Resolution.

Section 3. This Resolution shall become effective immediately upon its passage.

EXHIBIT A

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a public hearing will be held on behalf of Whitney Cultural Education Facilities Finance Corporation (the "Corporation"), a nonprofit corporation, on October 30, 2024, commencing at 10:00 a.m. to provide an opportunity for all interested persons to be heard with respect to a loan (qualified 501(c)(3) bonds as defined in Section 145 of the Internal Revenue Code of 1986, as amended) from a financial institution (the "Lender") to the Corporation in the maximum aggregate amount of \$8,200,000, and a loan from the Corporation to Lake Country Christian School (the "Borrower") in the same amount (collectively, the "Loans"); all pursuant to a Loan Agreement by and among the Corporation, the Lender and the Borrower.

The Loans are being made for the purpose of financing, and/or refinancing debt used for, all or a portion of the costs of the acquisition, construction, renovation and equipping of educational and related facilities located on the campus of the Borrower at 7050 Lake Country Dr., Fort Worth, Texas 76179 (collectively, the "Project"). A portion of the proceeds of the Loans will be used to pay certain expenses in connection with the issuance of the Loans. The Project will be owned by the Borrower. The Loans are not payable out of taxes and are secured by and payable solely from funds provided by the Borrower.

At the time and place set for the public hearing, interested persons will be given a reasonable opportunity to express their views, both orally (via telephonic participation) and in writing, on the merits of the Project, the Loans or related matters. Members of the public may listen to and contribute to any discussion during the hearing by dialing: 1-346-248-7799, meeting ID: 958 5004 4431, passcode: 856032. Persons wishing to participate should submit a written request to speak to hvu@jw.com at least 24 hours before the hearing; however, the hearing officer will also provide time for additional comments during the hearing. Oral remarks may not exceed five minutes in duration. Written comments may be submitted by email to the President of the Board of Directors of the Corporation c/o Jackson Walker LLP, Attn: Hoang Vu, hvu@jw.com, until the time and date of the hearing.

CERTIFICATE OF PUBLIC HEARING

I, the undersigned, hereby certify in connection with a series of loan transactions to be entered into by the Whitney Cultural Education Facilities Finance Corporation (the "*Corporation*"), Lake Country Christian School ("*Borrower*") and a lender in the maximum aggregate principal amount of \$8,200,000 (the "*Loans*") for the benefit of Borrower, as follows:

1. I served as Hearing Officer for the Corporation for the purpose of financing and/or refinancing all or a portion of the costs of the acquisition, construction, renovation and equipping of educational and related facilities located on the campus of the Borrower at 7050 Lake Country Dr., Fort Worth, Texas 76179 (collectively, the "*Project*").

2. Such hearing was conducted commencing on October 30, 2024 at 10:00 a.m. by toll free telephonic means accessible to the general public.

3. At the time for the commencement of the hearing, comments, either orally or in writing, were publicly requested on the Project to be financed with proceeds of the Loan and on the making of the Loans.

4. At the hearing,


no persons presented comments orally or in writing.

the comments summarized in Exhibit B-1 were made orally by the persons listed therein.

the written comments attached hereto were presented.

5. No time limitations were imposed on any public comments.

IN WITNESS WHEREOF, I have hereunto set my hand this October 30, 2024.



Hearing Officer



The Beaufort Gazette
 The Belleville News-Democrat
 Bellingham Herald
 Centre Daily Times
 Sun Herald
 Idaho Statesman
 Bradenton Herald
 The Charlotte Observer
 The State
 Ledger-Enquirer

Durham | The Herald-Sun
 Fort Worth Star-Telegram
 The Fresno Bee
 The Island Packet
 The Kansas City Star
 Lexington Herald-Leader
 The Telegraph - Macon
 Merced Sun-Star
 Miami Herald
 El Nuevo Herald

The Modesto Bee
 The Sun News - Myrtle Beach
 Raleigh News & Observer
 Rock Hill | The Herald
 The Sacramento Bee
 San Luis Obispo Tribune
 Tacoma | The News Tribune
 Tri-City Herald
 The Wichita Eagle
 The Olympian

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Coils	Depth
147559	603958	Print Legal Ad-IPL02001290 - IPL0200129		\$1,342.22	1	65 L

Attention: Lisa Jones
 Lake Country Christian School
 7050 Lake Country Dr
 Fort Worth, TX 76179

businessoffice@lccs.org

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a public hearing will be held on behalf of Whitney Cultural Education Facilities Finance Corporation (the "Corporation"), a nonprofit corporation, on October 30, 2024, commencing at 10:00 a.m. to provide an opportunity for all interested persons to be heard with respect to a loan (qualified 501(c)(3) bonds as defined in Section 145 of the Internal Revenue Code of 1986, as amended) from a financial institution (the "Lender") to the Corporation in the maximum aggregate amount of \$8,200,000, and a loan from the Corporation to Lake Country Christian School (the "Borrower") in the same amount (collectively, the "Loans"); all pursuant to a Loan Agreement by and among the Corporation, the Lender and the Borrower.

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IPL0200129
 Oct 20 2024

**THE STATE OF TEXAS
 COUNTY OF TARRANT**

Before me, a Notary Public in and for said County and State, this day personally appeared Mary Castro, Bid and Legal Coordinator for the Star-Telegram, published by the Star-Telegram, Inc. at Fort Worth, in Tarrant County, Texas; and who, after being duly sworn, did depose and say that the attached clipping of an advertisement was published in the above named paper on the listed dates:

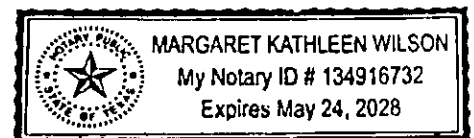
1 insertion(s) published on:
 10/20/24

Mary Castro

Sworn to and subscribed before me this 21th day of October in the year of 2024

Margaret K. Wilson

Notary Public in and for the state of Texas, residing in Dallas County




Extra charge for lost or duplicate affidavits.
 Legal document please do not destroy!

AFFIDAVIT PURSUANT TO TEXAS LOCAL GOVERNMENT CODE 171.004

My name is Manny Ramirez, Commissioner for Precinct 4, Tarrant County, Texas. I am filing this affidavit in compliance with Section 171.004, Texas Local Government Code.

My spouse is employed by Lake County Christian School. Although her income from this position does not exceed 10% of our gross income, I am filing this affidavit out of an abundance of caution. I shall abstain from participation in discussion of, or voting on, matters involving said entity which may come before the Tarrant County Commissioner's Court. This affidavit is based on my personal knowledge.

Signed this 3rd day of December 3, 2024.

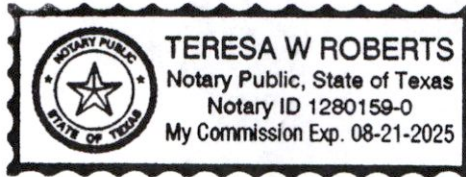



Manny Ramirez

Sworn to and subscribed before me this 3rd day of December 2024



Notary Public, State of Texas




December 3, 2024
10:40am 

Consideration of a Resolution Relating to the Issuance of Tax Exempt Financing by the Whitney Cultural Education Facilities Finance Corporation for the Benefit of Lake Country Christian School for the Facility Located at 7050 Lake Country Drive, Fort Worth, Texas

SIGNED AND EXECUTED this 3 day of December, 2024.

**COUNTY OF TARRANT
STATE OF TEXAS**

A handwritten signature in black ink, appearing to read "Tim O'Hare", with a long horizontal flourish extending to the right.

Tim O'Hare
County Judge
12/6/2024