



**COMMISSIONERS COURT  
COMMUNICATION**

COURT ORDER NUMBER 144804

PAGE 1 OF 1

DATE: 3/11/2025

**SUBJECT: REQUEST FOR PUBLIC HEARING - WEDNESDAY, APRIL 2, 2025 AT  
10:00 AM - TO CONSIDER THE DRAFT 2025-2029 CONSOLIDATED PLAN  
- COMMUNITY DEVELOPMENT**

**\*\*\* CONSENT AGENDA \*\*\***

**COMMISSIONERS COURT ACTION REQUESTED**

It is requested that the Commissioners Court conduct a public hearing on Wednesday, April 2, 2025 at 10:00 AM, to consider the draft 2025-2029 Consolidated Plan.

**BACKGROUND**

A public hearing has been requested to gather public comments regarding the proposed draft of the 2025-2029 Consolidated Plan (Plan), which spans from July 1, 2025, to June 30, 2029. This Plan establishes strategies, goals, and objectives for the U.S. Department of Housing and Urban Development (HUD) funds: Community Development Block Grant (CDBG), HOME Investment Partnerships Program (HOME), and Emergency Solutions Grant (ESG) for program years (PYs) 2025 through 2029.

The Plan summarizes the major community development and housing needs of low- and moderate-income households within Tarrant County’s jurisdiction. The Plan establishes the priorities and objectives that guide Tarrant County in addressing the community’s most urgent needs with limited federal funding, and is adaptable to meet changing community needs. Additionally, the Plan includes the annual Action Plan for PY 2025, which specifies how funds will be allocated during the program year from July 1, 2025, to June 30, 2026.

The process involves public notice, a thirty (30) day public comment period, and a public hearing. Public comments will be accepted until the end of the public hearing on April 2, 2025. The results of this hearing will be presented to the Commissioners Court on May 6, 2025, when the Court will be asked to consider the final 2025-2029 Consolidated Plan.

**FISCAL IMPACT**

There is no fiscal impact to Tarrant County associated with this item.

Costs associated with the administration of this report will be paid with grant funds through grant # B-24-UC-48-0001.

SUBMITTED BY	Community Development	PREPARED BY:	Susan Au
		APPROVED BY:	James McClinton