



**COMMISSIONERS COURT
COMMUNICATION**

COURT ORDER NUMBER 145652

PAGE 1 OF 7

DATE: 8/5/2025

**SUBJECT: CONSIDERATION OF COOPERATIVE FOR PURCHASE OF PRODUCE
AND OTHER SPECIALTY ITEMS - CHOICE PARTNERS #23/030TP -
JUVENILE SERVICES - BROTHERS FOOD SERVICE - PER UNIT PRICE**

***** CONSENT AGENDA *****

COMMISSIONERS COURT ACTION REQUESTED

It is requested that the Commissioners Court consider use of cooperative for Purchase of Produce and Other Specialty Items, utilizing Choice Partners Contract #23/030TP, for Juvenile Services, with Brothers Food Service at the per unit price.

BACKGROUND

Brothers Food Service is a food service distributor involved in marketing and distributing food products to regional chain restaurants, independent operators, schools, quick service chains, healthcare facilities, and military bases.

Brothers Food Service offers produce and other specialty items under Choice Partners Cooperative Contract #23/030TP. Juvenile Services will utilize this contract for the purchase of produce and other other specialty items.

The Choice Partners Contract is effective through July 31, 2026.

Choice Partners contract was issued in accordance with Texas Government Code Chapter 791, Interlocal Cooperation Act and Section 271.101 et seq. of the Texas Local Government Code and 791.025 "(c) A local government that purchases goods and services under this section satisfies the requirement of the local government to seek competitive bids for the purchase of goods and services."

FISCAL IMPACT

Expenses for the last twelve (12) months were \$25,000.00. Funding is available in account 10000-2025 General Fund/2610410000 Detention Operation/522011 Food.

SUBMITTED BY	Purchasing	PREPARED BY:	Candace Kelly-Winston
		APPROVED BY:	Christopher Lax, CPSM, CPSD, CPCP



June 30, 2025

Rosemary Zuniga
PO Box 142305
Austin Texas 78714.

Subject: Contract Renewal for 23/030TP for Produce and Other Specialty Items for Harris County Department of Education (HCDE)/Choice Partners, School Districts, Institutions of Higher Learning, Government Agencies, and Nonprofit Entities in Texas

Dear *Rosemary Zuniga* :

Congratulations! On May 14, 2025 the Harris County Department of Education Board of Trustees approved a contract extension for your services to cover the contract period August 1, 2025 through July 31, 2026 .

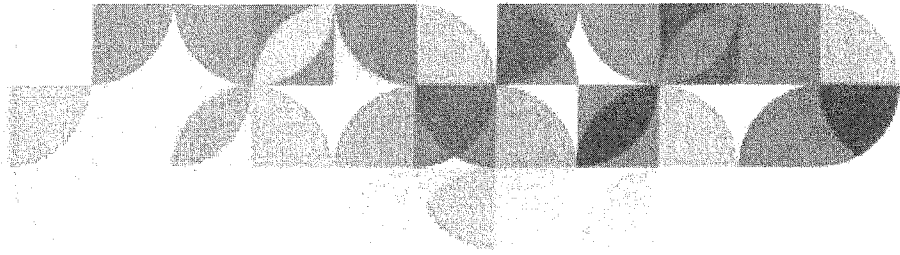
We are looking forward to working with you. If you have any questions concerning this renewal, please contact your contract manager Trisha Prestigiacomo at 713-696-0742.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jeff Drury', is written over a light gray circular stamp.

Jeff Drury, Director
Choice Partners
A division of Harris County Department of Education





March 31, 2025

Subject: Contract Renewal for 23/030TP Produce and Other Specialty Items for Harris County Department of Education (HCDE)/Choice Partners Cooperative

Dear CP Vendor Partner:


Your contract with Choice Partners (CP), a division of Harris County Department of Education (HCDE) is scheduled to expire **July 31, 2025**. This contract has three (3) one-year annual renewal options remaining before final expiration. Choice Partners values this contract and is exercising the option to extend this contract for one year beginning **August 1, 2025**.


If you agree to renew this contract, please complete, sign and attach this letter under the "Response Attachments" section of the Choice Partners eBid System at <https://hcdeebid.ionwave.net/CurrentSourcingEvents.aspx> by **April 28, 2025 at 2:00 pm (CST)**.

In addition, provide any updated pricing and/or discounts for your contract and attach a current copy of your certificate of insurance (if applicable) and any forms that may have changed since the original proposal was submitted.

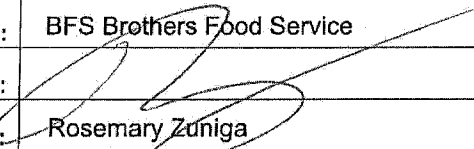
If you have any questions or concerns, or need to discuss this contract renewal please contact Trisha Prestigiacomio at 713-696-0742 or e-mail to trisha@choicepartners.org

Sincerely,


Jeff Drury, Director
Choice Partners
A division of Harris County Department of Education


Jesus Amezcua (May 14, 2025 22:16 CDT)
Jesus J. Amezcua, PhD., CPA, RTSBA
Assistant Superintendent for Business Services
Harris County Department of Education

The individual signing below has authority to enter into this agreement on behalf of the Vendor.

Corporate Name:	BFS Brothers Food Service
Authorized Signature:	
Print Name:	Rosemary Zuniga
Title:	School Specialist
Date:	April 19, 2025
Address:	PO BOX 142305
City, State, Zip Code:	Austin, Texas 78714-2305
Phone:	512-928-0050
Email Address:	rosemary@brothersfoodservice.com



Brothers Food Service Pricing - SY25/26

RFP#23/030TP-01

6 Month Pricing: 8-1-25 - 2-1-26

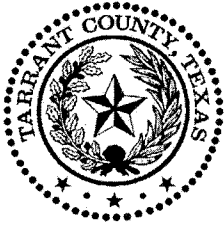
#	Code #	Item	SY 24/25 Current Pricing	SY 25/26 Updated Pricing	Comments
1	1786	Apples, Fuji, U.S. Fancy - 138 ct/ 40# cs	\$31.85	\$31.35	
2	1793	Apples, Gala, U.S. Fancy - 125 ct/40# cs	\$31.85	\$31.35	
3	1794	Apples, Gala, U.S. Fancy - 138 ct/40# cs	\$31.85	\$31.35	
4	1797	Apples, Golden Delicious, U.S. Fancy - 125 ct/ 40# cs	\$33.85	\$33.35	
5	1798	Apples, Golden Delicious, U.S. Fancy - 138 ct/40# cs	\$33.85	\$33.35	
6	1808	Apples, Granny Smith, U.S. Fancy - 125 ct/40# cs	\$35.85	\$35.15	
7	1809	Apples, Granny Smith, U.S. Fancy - 138 ct/40# cs	\$35.85	\$35.15	
8	1822	Apples, Red Delicious, U.S. Fancy - 88 ct	\$30.85	\$30.35	
9	1826	Apples, Red Delicious, U.S. Fancy - 125 ct/ 40# cs	\$30.85	\$30.35	
10	1827	Apples, Red Delicious, U.S. Fancy - 138 ct/40# cs	\$30.85	\$30.35	
11	1881	Bananas -10# case	\$8.25	\$8.25	
12	1874	Bananas #1, Special - 40# case	\$23.85	\$23.85	
13	1922	Berry, Blueberries - 12 ct	\$27.35	\$26.95	
14	1934	Berry, Strawberries U.S. -1/#1	\$2.95	\$2.95	
15	1938	Berry, Strawberries, U.S. 8/1#	\$22.65	\$22.65	
16	1957	Broccoli Crowns, U.S. 18-20#	\$29.65	\$29.65	
17	1976	Cabbage, Green, U.S. - 3 ct	\$7.15	\$7.15	
18	1996	Cabbage, Red, Shredded - 5#	\$8.15	\$8.15	
19	1993	Cabbage, Red, U.S. - 50#	\$28.65	\$28.65	
20	2601	Cantaloupe, U.S. - 3 ct	\$8.25	\$8.25	
21	2605	Cantaloupe, U.S. - 12-15 ct	\$29.85	\$29.85	
22	2034	Carrots, Jumbo,U.S. - 5#	\$3.95	\$3.95	
23	2070	Cauliflower U.S., EACH (3 count)	\$8.15	\$8.15	
24	2079	Celery, U.S. - EACH (3 count)	\$4.35	\$4.35	
25	2084	Celery, U.S. - 30 ct	\$30.85	\$30.85	
26	3742	Cilantro - 1/6 ct	\$4.35	\$4.35	
27	2131	Cilantro - 60 ct	\$27.85	\$27.85	
28	2136	Clementines - 10/3#	\$39.85	\$37.85	
29	2152	Cucumbers, U.S. #1 - 5#	\$3.85	\$4.20	
30	445	Cucumbers, U.S. #1 - 10#	\$7.95	\$8.10	
31	2154	Cucumbers, U.S. - 40-45#	\$22.85	\$23.45	
32	2311	Grapefruit, Medium - 32/36 ct	\$37.35	\$36.85	
33	2308	Grapefruit, U.S. - EACH (3 count)	\$4.35	\$4.25	
34	2273	Grapes, Green, Seedless - 1/5#	\$7.95	\$7.25	
35	2274	Grapes, Green, Seedless -18#	\$47.85	\$39.85	
36	2276	Grapes, Red, Seedless -1/2#	\$7.25	\$6.95	
37	2279	Grapes, Red, Seedless -18#	\$43.85	\$38.85	
38	2607	Honeydew, U.S. - EACH (3 count)	\$11.95	\$11.95	
39	2390	Jicama - 5#	\$6.95	\$7.50	
40	2445	Kiwi - 3 ct	\$2.45	\$2.45	
41	2448	Kiwi -36 ct	\$23.95	\$23.95	
42	2499	Lettuce, Green Leaf - 3 ct	\$4.95	\$4.95	
43	2501	Lettuce, Green Leaf - 24 ct	\$28.75	\$28.75	
44	2520	Lettuce, Iceberg, U.S. - 24 ct	\$28.75	\$28.75	
45	2542	Lettuce, Romaine, U.S. - 3ct	\$4.95	\$4.95	

46	2571	Lettuce, Romaine, U.S. -24 ct	\$28.75	\$28.75	
47	2468	Lemons - 12 ct	\$3.55	\$3.55	
48	2584	Limes - 12 ct	\$3.65	\$3.65	
49	2598	Mangos - 8 ct	\$13.25	\$13.85	
50	2683	Mushrooms, Medium, U.S. -10#	\$24.85	\$25.25	
51	2749	Onions, Green, U.S. - 2#	\$4.55	\$4.55	
52	2762	Onions, Red, Jumbo - 5#	\$5.95	\$5.95	
53	2798	Onions, Yellow, Jumbo - 5#	\$5.75	\$5.75	
54	375	Onions, Yellow, Jumbo - 25#	\$18.95	\$18.95	
55	2819	Oranges, U.S. - 138 ct	\$33.35	\$31.85	
56	2817	Oranges, U.S. - 1/5#	\$5.25	\$5.00	
57	2811	Oranges, Fancy - 88 ct	\$31.85	\$31.25	
58	2816	Oranges, U.S.- 113 ct	\$33.35	\$31.85	
59	3018	Peaches, Small - 22# cs	\$41.85	\$41.85	
60	3222	Pears, Green - 120-135 ct	\$43.85	\$45.85	
61	3222	Pears, Green, U.S. - 120-135 ct	\$43.85	\$45.85	
62	3049	Peppers, Bell, Green, U.S. -5#	\$8.45	\$8.45	
63	3062	Peppers, Bell, Red, U.S. - 5#	\$9.45	\$9.45	
64	3129	Pineapple, U.S. - 6 ct	\$18.95	\$18.25	
65	3184	Potatoes, Red - 1/5#	\$4.95	\$4.95	
66	3151	Potatoes, Russet - 50 ct	\$26.95	\$26.95	
67	3152	Potatoes, Russet - 60 ct	\$26.95	\$26.95	
68	3153	Potatoes, Russet - 70 ct	\$26.95	\$26.95	
69	3154	Potatoes, Russet - 80 ct	\$25.35	\$25.35	
70	3369	Spinach, Baby - 4#	\$15.35	\$15.35	
71	3374	Spinach, U.S. #1 4/2.5#	\$19.25	\$18.95	
72	3414	Squash, Yellow - 1/5#	\$7.25	\$7.25	
73	3423	Squash, Zucchini, Medium - 20#	\$22.95	\$22.65	
74	3440	Tomatoes, Medium, U.S.- 5#/6x7	\$7.85	\$7.85	
75	3442	Tomatoes, Medium, U.S.- 25#	\$24.85	\$24.85	
76	3464	Tomatoes, Cherry, U.S.- 1/3 pt	\$8.85	\$8.85	
77	3465	Tomatoes, Cherry, U.S.- 12/1 pt	\$30.85	\$28.85	
78	3475	Tomatoes, Grape, U.S. - 1/3pint	\$7.95	\$7.95	
79	3478	Tomatoes, Grape, U.S.- 12 ct	\$27.95	\$26.85	
80	5436	Tomatoes, Large, U.S.- 1/5#	\$7.85	\$7.85	
81	3497	Tomatoes, Roma, - 1/5#	\$7.35	\$7.35	
82	3451	Tomatoes, U.S. - 4x5	\$26.85	\$26.85	
83	3455	Tomatoes, U.S.- 5x6/10#	\$14.85	\$14.85	
84	3456	Tomatoes, U.S.- 5x6/20#	\$26.35	\$26.35	
85	3443	Tomatoes, Large, U.S. - 25#/ 6x6	\$24.85	\$24.85	
86	2628	Watermelon, Local - 35#	\$20.85	\$20.85	
87	2627	Watermelon, Seedless, U.S. #1 - EACH	\$10.85	\$10.85	

PROCESSED ITEMS

1	1834	Processed - Apples, Red, Sliced, Snack Pack - 100/2 oz	\$27.95	\$27.95	
2	1962	Processed - Broccoli Florets, U.S. 3#	\$6.15	\$6.15	
3	1965	Processed - Broccoli Florets, U.S. 6/3#	\$31.85	\$31.85	
4	2044	Processed - Carrots, Baby Peeled - uniform shape; 1/1#	\$0.95	\$0.95	
5	2047	Processed - Carrots, Baby Peeled - uniform shape; 5#	\$6.25	\$6.25	
6	2048	Processed - Carrots, Baby Peeled - 4/5#	\$24.65	\$24.65	
7	2050	Processed - Carrots, Matchstick - 1/5#	\$6.25	\$6.25	
8	2046	Processed - Carrots, Mini Peeled 30/1#	\$29.85	\$29.85	

9	2043	Processed - Carrots, Snack Pack - 100/3 oz	\$27.15	\$27.15	
10	2059	Processed - Carrots, Sticks, U.S. 1/5#	\$7.85	\$7.85	
11	2076	Processed - Cauliflower Florets, U.S. 1/3#	\$6.95	\$6.95	
12	2006	Processed - Cole Slaw Mix - 5#	\$5.95	\$5.95	
13	2007	Processed - Cole Slaw Mix - 4/5#	\$22.85	\$22.85	
14	2577	Processed - Lettuce, 1/8 Shredded, U.S. #1 - Iceberg, washed and ready-to-serve; 4/5#	\$23.95	\$23.95	
15	2551	Processed - Lettuce, Romaine, Chopped, Clr/Sep - 1/2#	\$3.95	\$3.95	
16	2552	Processed - Lettuce, Romaine, Chopped, Clr/Sep - 6/2#	\$21.35	\$21.35	
17	2573	Processed - Lettuce, Romaine, Shredded - 6/2#	\$22.35	\$22.35	
18	2610	Processed - Melon, Cantaloupe, Cubed - 5#	\$24.85	\$24.85	
19	2618	Processed - Melon, Honeydew, Cubed - 5#	\$24.85	\$24.85	
20	3136	Processed - Pineapple, Cubed - 5#	\$20.95	\$20.95	
21	3293	Processed - Salad Mix, 3 Way - 4/5#	\$23.85	\$23.85	
22	3297	Processed - Salad Mix, 4 Way - 4/5#	\$24.35	\$24.35	
Additional Items					
1	1256	Grape Red 100/2.75oz	\$56.00	\$56.00	



TAKINGS IMPACT ASSESSMENT CHECKLIST

Complete this form for any county action that involves the adoption of a regulation, policy, guideline, court resolution, or order.

Project/Regulation Name: Consideration of Cooperative for Purchase of Produce and Other Specialty Items - Choice Partners #23/030TP - Juvenile Services - Brothers Food Service - Per Unit Price

County Department: PURCHASING

Contact Person: Melissa Lee, C.P.M., A.P.P.

Phone Number for Contact Person: (817) 884-3245

Type of TIA Performed: SHORT TIA or FULL TIA. Circle one after answering the questions in Sections II and III below.

I. Stated Purpose

Attach to this checklist an explanation of the purpose of the regulation, policy, guideline, court resolution, or order.

Note: The remainder of this Takings Impact Assessment Checklist should be completed in consultation with the Criminal District Attorney's Office.

II. Potential Effect on Private Real Property

1. Does the county action require a physical invasion, occupation, or dedication of real property?

Yes _____ No √

2. Does the county action limit or restrict a real property right, even partially, or temporarily?

Yes _____ No √

If you answered yes to either question, go to Section III. If you answered no to both, STOP HERE and circle SHORT TIA at the top of the form.
