



**COMMISSIONERS COURT
COMMUNICATION**

COURT ORDER NUMBER <#CourtOrderNumber#>

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DATE: 6/17/2025

**SUBJECT: CONSIDERATION TO SUBMIT THE U.S. DEPARTMENT OF JUSTICE
OFFICE ON VIOLENCE AGAINST WOMEN GRANT APPLICATION FOR
THE TARRANT COUNTY SHERIFF'S OFFICE VICTIM SERVICES
DIVISION**

***** CONSENT AGENDA *****

COMMISSIONERS COURT ACTION REQUESTED

It is requested that the Commissioners Court consider the submission of the U.S. Department of Justice (DOJ) Office on Violence Against Women (OVW) grant application for the Tarrant County Sheriff's Office (TCSO) Victim Services Division.

BACKGROUND

The DOJ Office on Violence Against Women (OVW) grant program is designed to support comprehensive, community-based strategies for preventing and responding to domestic violence, dating violence, sexual assault, stalking, and sex trafficking affecting youth and children ages 0-24. Funding will be used to expand TCSO's Victim Services Division by hiring a Youth-Focused Advocate.

Currently, TCSO employs 1 (one) victim services advocate who primarily serves adult victims. This grant would support 1 (one) new FTE to provide crisis intervention, follow-up services, and referrals tailored to the needs of youth impacted by violence and exploitation. Expanding the team will enhance TCSO's capacity to deliver trauma-informed, age-appropriate services and ensure timely support for young victims.

The addition of a Youth-Focused Advocate will strengthen victim advocacy efforts, improve community response, and lead to better outcomes for vulnerable youth.

If approved, TCSO will submit the full application package, including all certifications and assurances, to the DOJ Office on Violence Against Women for a total grant request of \$387,153.00. The grant period is for 36 months.

FISCAL IMPACT

The grant request is for \$387,153.00. The grant period is for 36 months. No match is required for this grant, and no operating subsidy is needed. Indirect costs are allowed and have been added to the program budget.

SUBMITTED BY	Budget and Risk Management	PREPARED BY:	Rand Otten
		APPROVED BY:	Travis Yarbrough

DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C.1352

OMB Number: 4040-0013
Expiration Date: 02/28/2025

1. * Type of Federal Action: ☐ a. contract ☒ b. grant ☐ c. cooperative agreement ☐ d. loan ☐ e. loan guarantee ☐ f. loan insurance	2. * Status of Federal Action: ☒ a. bid/offer/application ☐ b. initial award ☐ c. post-award	3. * Report Type: ☒ a. initial filing ☐ b. material change
4. Name and Address of Reporting Entity: ☒ Prime ☐ SubAwardee * Name: Tarrant County * Street 1: 100 E. Weatherford St. Street 2: * City: Fort Worth State: TX: Texas Zip: 76196 Congressional District, if known: 12		
5. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime: 		
6. * Federal Department/Agency: U.S Department of Justice		7. * Federal Program Name/Description: Office on Violence Against Women CFDA Number, if applicable:
8. Federal Action Number, if known: 		9. Award Amount, if known: \$
10. a. Name and Address of Lobbying Registrant: Prefix * First Name Kasey and Scott Middle Name * Last Name Pipes and Corley Suffix * Street 1: Corley & Pipes Street 2: 420 Throckmorton St., Suite 1200 * City: Fort Worth State: TX: Texas Zip: 76102		
b. Individual Performing Services (including address if different from No. 10a) Prefix * First Name Middle Name * Last Name Suffix * Street 1: Street 2: * City: State: Zip:		
11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure. * Signature: * Name: Prefix Mr. * First Name Tim Middle Name * Last Name O'Hare Suffix Title: County Judge Telephone No.: 817-884-1040 Date: 06/17/2025		
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