



**COMMISSIONERS COURT  
COMMUNICATION**

COURT ORDER NUMBER 145590

PAGE 1 OF 8

DATE: 8/5/2025

**SUBJECT: CONSIDERATION TO SUBMIT A REVISED SF424 FORM FOR THE HOME – AMERICAN RESCUE PLAN FOR PROGRAM YEAR 2021 ACTION PLAN TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT - COMMUNITY DEVELOPMENT**

**\*\*\* CONSENT AGENDA \*\*\***

**COMMISSIONERS COURT ACTION REQUESTED**

It is requested that the Commissioners Court consider the submission of a revised SF424 form for the HOME-American Rescue Plan (ARP) for Program Year (PY) 2021 Action Plan to the U.S. Department of Housing and Urban Development.

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To reflect this change, a revised SF424 form must also be submitted to HUD.

**FISCAL IMPACT**

All administrative costs for this grant program is covered by Grant #M21-DP48-0200.

Original HOME-ARP award = \$5,281,656.00

Revised HOME-ARP award = \$5,289,592.00

SUBMITTED BY	Community Development	PREPARED BY:	Susan Au
		APPROVED BY:	James McClinton

**Application for Federal Assistance SF-424**

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- Preapplication
- Application
- Changed/Corrected Application

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- Continuation
- Revision

\* If Revision, select appropriate letter(s):

\* Other (Specify):

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08/08/2025

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5a. Federal Entity Identifier:

M21-DP48-0200

5b. Federal Award Identifier:

**State Use Only:**

6. Date Received by State:

7. State Application Identifier:

Not applicable

**8. APPLICANT INFORMATION:**

\* a. Legal Name:

Tarrant County, Texas

\* b. Employer/Taxpayer Identification Number (EIN/TIN):

75-6001170

\* c. UEI:

DBH1UNN8U5J3

**d. Address:**

\* Street1:

100 E Weatherford

Street2:

Suite 404

\* City:

Fort Worth

County/Parish:

Tarrant

\* State:

TX: Texas

Province:

\* Country:

USA: UNITED STATES

\* Zip / Postal Code:

761960103

**e. Organizational Unit:**

Department Name:

Administrator's Office

Division Name:

Community Development

**f. Name and contact information of person to be contacted on matters involving this application:**

Prefix:

Mr.

\* First Name:

James

Middle Name:

A.

\* Last Name:

McClinton

Suffix:

Title:

Director

Organizational Affiliation:

\* Telephone Number:

817-850-7940

Fax Number:

\* Email:

JAMcClinton@TarrantCountyTX.gov

**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

U.S. Department of Housing and Urban Development

**11. Catalog of Federal Domestic Assistance Number:**

14-239

CFDA Title:

Home Investment Partnerships (HOME)

**\* 12. Funding Opportunity Number:**

14-239

\* Title:

Home Investment Partnerships (HOME)

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

LegalOpinion\_CraigPrice24\_26.pdf

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

Funds for supportive services for qualifying populations, Tenant Based Rental Assistance (TBRA), administration and planning. Additional funds will be applied to TBRA and administration

Attach supporting documents as specified in agency instructions.

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**16. Congressional Districts Of:**

\* a. Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

**17. Proposed Project:**

\* a. Start Date:

\* b. End Date:

**18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="5,289,592.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
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* g. TOTAL	<input type="text" value="5,289,592.00"/>

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

a. This application was made available to the State under the Executive Order 12372 Process for review on

b. Program is subject to E.O. 12372 but has not been selected by the State for review.

c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

Yes  No

If "Yes", provide explanation and attach

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:

\* First Name:

Middle Name:

\* Last Name:

Suffix:

\* Title:

\* Telephone Number:

Fax Number:

\* Email:

\* Signature of Authorized Representative:

\* Date Signed:

# Congressional Districts for Tarrant County, TX

Districts for Tarrant County

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<https://veasey.house.gov/>



**PHIL SORRELLS**  
Criminal District Attorney  
Tarrant County

July 14, 2023

Ms. Shirley Henley  
U.S. Department of Housing and Urban Development  
Fort Worth Regional Office, Region VI  
Office of Community Planning & Development  
307 W. 7<sup>th</sup> St., Suite 1000  
Fort Worth, TX 76102

RE: Urban County Qualification of Tarrant County for Fiscal Years 2024-2026 Community Development Block Grant (CDBG) and HOME Consortium Qualification

Dear Ms. Henley:

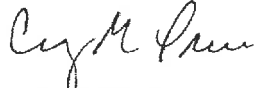
This legal opinion is written in accordance with the requirements of HUD Notice: CPD-23-02, issued April 10, 2023. The terms and conditions of the cooperation agreements between Tarrant County and the County's 29 participating units of general local government are authorized under State and local law, which provide full legal authority for Tarrant County to enter into the agreements.

Article III, Section 64 of the Texas Constitution authorizes Texas counties to enter into cooperative agreements with local governments for the performance of governmental functions authorized by Texas law. Section 381.003(a) of the Texas Local Government Code is the specific Texas law that authorizes the commissioners' court of a county to "administer or otherwise engage in community and economic development projects authorized under Title I of the Housing and Community Development Act of 1974 or under any other federal law creating community and economic development programs."

In light of these constitutional and statutory provisions and the aforementioned cooperation agreement, Tarrant County is authorized to carry out community development and housing assistance activities in the County's 29 participating units of local government.

Sincerely,

Phil Sorrells  
Criminal District Attorney  
Tarrant County, Texas



CRAIG M. PRICE  
Assistant Criminal District Attorney

CMP/sab  
Attachments: 1

## Units of Government in Tarrant County Consortium (2024-2026)

	Consortium of Cities	Cities that did NOT join
1	City of Azle	Town of Edgecliff Village
2	City of Bedford	City of Mansfield*
3	City of Benbrook	City of Pelican Bay
4	City of Blue Mound	Town of Westlake
5	City of Burleson	Town of Westover Hills
6	City of Colleyville	
7	City of Crowley	
8	City of Dalworthington Gardens	
9	<b>City of Euless*</b>	
10	City of Everman	
11	City of Forest Hill	
12	<b>City of Grapevine*</b>	
13	City of Haltom City	
14	City of Haslet	
15	City of Hurst	
16	City of Keller	
17	City of Kennedale	
18	Town of Lakeside	
19	City of Lake Worth	
20	<b>City of North Richland Hills*</b>	
21	Town of Pantego	
22	City of Richland Hills	
23	City of River Oaks	
24	City of Saginaw	
25	City of Sansom Park	
26	City of Southlake	
27	City of Watauga	
28	Town of Westworth Village	
29	City of White Settlement	

**29 cities in Tarrant County Consortium**  
*(Includes 3 city entitlements\*)*



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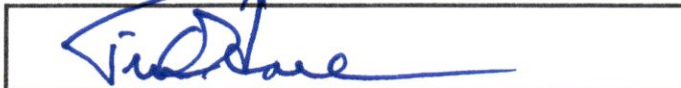
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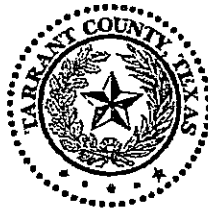
<https://williams.house.gov/>

Congressional District 26—Congressman Brandon Gill

<https://gill.house.gov/>

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<https://veasey.house.gov/>



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July 14, 2023

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